



Saint Luke's

ANGLICAN



Panels of the golden chapel of the Saint Gervais-Saint Protais church in Paris, representing the radiant heart of Jesus Christ, painted circa 1630.

FIFTH SUNDAY OF EASTER

The Holy Eucharist at 10:30 a.m.

April 28, 2024

WELCOME VISITORS!

We're glad you've joined us for worship today! We'd love to know more about you and follow up with you. Please fill out one of the Visitor cards located in the pew racks and drop it in the offering plate as it goes by.

WELCOME CHILDREN AND FAMILIES

We're glad you're here! Children begin the worship service with their family in the Sanctuary. Following the reading of the Gospel, children (through age 10) follow the Cross out of the Sanctuary to the Children's Wing for our lesson. We'll return to the Sanctuary at The Peace. The Nursery is available for the entire service in the Children's Wing for 3 and under. Please sign all children in at the kiosk in Grace Café.

CLERGY, STAFF & VESTRY

The Clergy & Staff

THE REVD. DR. JADY KOCH, *Rector*
THE VEN. DR. KELLY O'LEAR, *Associate Rector*
NINA RODMAN, *Director of Music & Organist*
DALLAS REESE, *Praise Team Leader*
AMY REESE, *Children's Ministry Director*
PATRICK WIEBER, *Curate for Students & Family*
JANICE RING, *Preschool Director*
MICHELLE WOODCOCK, *Financial Manager*
JESSICA MAPLES, *Executive Parish Administrator*
& *Director of Women's Ministry*
ELIZABETH GLICK, *Administrative Assistant*

TODAY WE WELCOME THE RT. REVD. MARK LAWRENCE, *Bishop Emeritus of The Anglican*

Diocese of South Carolina

The Vestry

Wendy Corbitt (2025), *Rector's Warden*
Mike Mitchell (2024), *People's Warden*
Jim Legg (2024), *Treasurer*
Nancy Henty (2024)
Beth Meeder (2024)
John Carroll (2025)
Tom Conner (2025)
Ann Eden (2025)
John George (2026)
Cathy McDevitt (2026)
Stu Rodman (2026)
Barbara Wolf, *Secretary to the Vestry, non-*

ALTAR SERVICE TODAY

Greeters	Margaret & Scott Richardson, Forest & Linda Frank, Ruth Hauck	Acolyte:	Maggie O'Lear
Ushers	Rick & Cathy McDevitt, Diane Donovan, Bruce Builder, Kent James	Altar Guild:	Elizabeth Glick
Lay Readers & Chalice Bearers:	Jeannie Stanko, Kathie Phillips Mary Lou Haraburd, Bill Phillips, Patrick Wieber	Flower Guild:	Leigh Ann Hoppe

BIRTHDAY WISHES FOR APRIL 28—MAY 4

Sam Tooma..... 28	Mary Bouilly..... 30	Forest Frank 4
Sheila Rumsey 29	Cheri Sabo 30	Pat Ingram..... 4
Caleb Altman 30	Sandra Bowden May 3	

Today's Altar Flowers are given to the praise and glory of God.

Fifth Sunday of Easter

April 28 2024, 10:30 a.m.

The Holy Eucharist, Renewed Ancient Text

THE PROCESSION “Holy, Holy, Holy” John B. Dykes Arr. Paul Marino

Holy, holy, holy! Lord God Almighty!

Early in the morning

our song shall rise to Thee;

Holy, holy, holy, merciful and mighty,

God in three Persons, blessed Trinity.

Holy, holy, holy, all the saints adore Thee,

Casting down their golden crowns

around the glassy sea,

Cherubim and seraphim

falling down before Thee,

Who wert, and art, and evermore shall be.

Holy, holy, holy, though the darkness

hide Thee,

Though the eye of sinful man

Thy glory may not see;

Only Thou art holy, there is none

beside Thee,

Perfect in power, in love and purity.

Holy, holy, holy, Lord God Almighty!

All Thy works shall praise Thy name,

In earth, and sky, and sea,

Holy, holy, holy, merciful and mighty!

God in three Persons, blessed Trinity!

THE ACCLAMATION (BCP page 175)

Bishop The Lord will pour out his Spirit upon all flesh,

People And your sons and daughters shall prophesy.

Bishop Your old men shall dream dreams,

People And your young men shall see visions.

Bishop You shall know that the Lord is in the midst of his people,

People That he is the Lord and there is none else.

Bishop And it shall come to pass

People That everyone who calls on the Name of the Lord shall be saved.

THE COLLECT FOR PURITY (BCP page 124)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW (BCP page 124)

Celebrant: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

WELCOME TO WORSHIP

PROCESSION

The music at the beginning of the service accompanies the gathering of the people and the entrance of the ministers, but more importantly it sets the tone for the liturgy and leads us towards reverence, awe, and adoration before Almighty God.

ACCLAMATION

The liturgy begins with the Acclamation, which is an eager expression of praise.

COLLECT FOR PURITY

In the Collect for Purity, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. Here we offer ourselves to the glory of Jesus Christ.

CONFESSION

We're all sinful people. Here, in the Confession of Sin, we admit our sin. Both individually and corporately, we lay our sins at the foot of the Cross, and we take hold of the promise that if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).

COLLECT OF THE DAY

The Collects are prayers that touch on the theme of the Scripture readings and transition us from speaking and singing God's praise to listening to his Holy Scriptures.

THE CONFESSION AND ABSOLUTION OF SIN (BCP page 129-130)

Celebrant: Let us humbly confess our sins to Almighty God.

(Please kneel)

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE SONG OF PRAISE "Praise To The Lord, The Almighty" #390 The Hymnal

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant. Copyright © 1953, Novello and Company Limited. Used by permission.

THE COLLECT OF THE DAY (BCP page 612)

Celebrant: The Lord be with you.
People: **And with your spirit.**
Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

THE FIRST READING

Acts 8:26-40

ESV Bible page 1089

²⁶Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷And he rose and

LITURGY OF THE WORD

This portion of the liturgy is known as the Liturgy of the Word. It consists of Scripture readings, the sermon, the Creed, and the Prayers of the People. Anglican worship is built upon the trustworthy foundation of the Bible. We read it, pray it, and sing it. During the liturgy of the Word, we read selected lessons from the Old Testament, Psalms, New Testament, and Gospel coming from our three-year Sunday lectionary cycle. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions as the lens through which we read the rest of Scripture.

PSALMS

The Psalms have been the hymnbook of God's people for almost 3,000 years, and they form the backbone of our worship as the Church today. The oldest psalm, Psalm 90, was written by Moses in approximately 1500 BC. They were written to be sung, and the Church sings them in many different forms.

went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship²⁸ and was returning, seated in his chariot, and he was reading the prophet Isaiah.²⁹ And the Spirit said to Philip, "Go over and join this chariot."³⁰ So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?"³¹ And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him.³² Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth."³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."³⁴ And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?"³⁵ Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.³⁶ And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?"³⁸ And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing.⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 66: 1-8

(BCP page 349)

¹ Be joyful in God, all you lands; *

sing praises to the honor of his Name; make his praise to be glorious.

² Say to God, "How wonderful are your works; *

through the greatness of your power shall your enemies cower before you.

³ For all the world shall worship you, *

sing to you, and praise your Name."

⁴ O come and see the works of God, *

how wonderful he is in his doing toward all people.

⁵ He turned the sea into dry land, so that they went through the water on foot; *

therefore in him let us rejoice.

⁶ He rules with his power for ever; his eyes keep watch over the nations; *

let not the rebellious exalt themselves.

⁷ Bless our God, you peoples, *

and make the voice of his praise to be heard,

⁸ Who holds our soul in life, *

and does not allow our feet to slip.

THE NEW TESTAMENT READING 1 John 3:18-24

ESV Bible page 1212

¹⁸ Little children, let us not love in word or talk but in deed and in truth. ¹⁹ By this we

shall know that we are of the truth and reassure our heart before him; ²⁰ for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹ Beloved, if our heart does not condemn us, we have confidence before God; ²² and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE SONG....."I Know that My Redeemer Lives" (vs. 1, 2)

WORDS Samuel Medley MUSIC from Psalmodia Evangelica

I Know That My Redeemer Lives 120

Truro, L.M.

SAMUEL MEDLEY, 1775

FROM "PSALMODIA EVANGELICA," 1789

1. I know that my Re - deem - er lives; What joy the
 2. He lives, to bless me with His love; He lives, to
 3. He lives, and grants me dai - ly breath; He lives, and
 4. He lives, all glo - ry to His Name; He lives, my

blest as - sur - ance gives! He lives, He lives, who once was
 plead for me a - bove; He lives, my hun - gry soul to
 I shall con - quer death; He lives, my man - sion to pre -
 Sav - ior, still the same; What joy the blest as - sur - ance

dead; He lives, my ev - er - last - ing Head!
 feed; He lives, to help in time of need.
 pare; He lives, to bring me safe - ly there.
 gives: I know that my Re - deem - er lives!

GOSPEL

We stand for the proclamation of the Gospel, the Good News of Jesus Christ, signifying the importance we place on Jesus' words and actions, the lens through which we read all of Scripture. We turn and face the Gospel Book as it is carried. This reminds us that Christ came to dwell among us.

NICENE CREED

We say and pray the Nicene Creed together as a trustworthy summary of the message of the Gospel and as a corporate declaration of the faith that has been handed down to us from the early Church. It was born of rigorous intellectual debate regarding the nature of the Trinity in the 4th c., culminating in councils of the whole church at Nicaea in 325AD and at Constantinople in 381AD. The word “creed” comes from the Latin word “credo” which means “I believe.”

THE GOSPEL READING

John 14:15-21

ESV Bible page 1071

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. ¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

Celebrant The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE SONG “I Know that My Redeemer Lives” (vs. 3,4)

(Hymn on previous page)

THE SERMON

The Right Revd. Mark Lawrence

THE NICENE CREED (BCP page 126-7)

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

**We believe in one God,
The Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate from the Holy Spirit, and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFIRMATION HYMN “Take My Life and Let It Be”

WORDS: Frances Ridley Havergal MUSIC: Henry A. César Malan

Take my life and let it be
Consecrated Lord to Thee;
Take my moments and my days—
Let them flow in ceaseless praise.
Let them flow in ceaseless praise.

Take my will and make it Thine.
It shall be no longer mine;
Take my heart, it is Thine own.
It shall be Thy royal throne.
It shall be Thy royal Throne.

Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.

Take my love – my Lord, I pour
At Thy feet its treasure store;
Take myself and I will be
Ever, only all for Thee,
Ever, only, all for Thee.

Take my voice, and let me sing
Always, only, for my King.
Take my lips, and let them be
Filled with messages from Thee.
Filled with messages from Thee.

THE PRESENTATION, EXHORTATION AND EXAMINATION (BCP page 176)

The Bishop customarily sits in a chair in front of the Altar Table. The Candidates and Presenters stand facing the Bishop as their Presenters say

Presenters: Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop: *Have they been adequately prepared?*

Presenters: They have.

Bishop: Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord’s Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and

CONFIRMATION

The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ.

Confirmation or **Reception** by a Bishop is its liturgical expression.

Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; acts 8:14-17; 19:6).

In Confirmation, through the Bishop’s laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom.
(continued on next page...)

CONFIRMATION, CONT.

Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism. At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are received into the Anglican Church with prayer and the laying on of hands by a Bishop.

New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

Bishop: Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates: I do.

Bishop: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates: I renounce them.

Bishop: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates: I renounce them.

Bishop: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates: I do.

Bishop: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates: I will, the Lord being my helper.

Bishop addresses the Congregation, saying Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation **We will.**

PRAYER AND THE LAYING ON OF HANDS (BCP page 178)

Bishop: Let us pray. Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

FOR CONFIRMATION (BCP page 178)

Bishop: Defend, O Lord, this your servant (Name) with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he/she* comes into the fullness of your everlasting kingdom.

People: **Amen.**

FOR RECEPTION (BCP page 179)

Bishop: Strengthen, O Lord, with your Holy Spirit, your servant (Name), whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him/her* for your service, and sustain *him/her* all the days of *his/her* life.

People: **Amen.**

FOR REAFFIRMATION (BCP page 179)

Bishop: (Name), the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

People: **Amen.**

Concluding Prayer by the Bishop: Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE (BCP page 131)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

The Ministers and People may greet one another in the name of the Lord.

At this time the Rector will share the Announcements of the day, found at the end of the Bulletin.

THE OFFERTORY

“This is The Feast”

#117 The Hymnal

(Hymn continues on next page)

Antiphon

This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

REAFFIRMATION

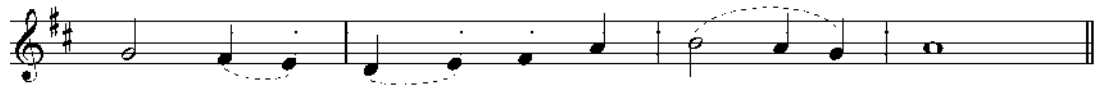
Confirmed believers who are already members of this Church, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment may also reaffirm the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.

OFFERTORY

Our tithes and offerings are an essential part of Eucharistic worship. Here we give back to God a portion of everything He has given us. Everything we have is His, and we are stewards of His gifts. At the presentation of the offerings, we sing the Doxology (from the Greek *doxa logoi*, “words of glory”). This is a hymn of praise to God in Trinitarian



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]



Final Antiphon
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

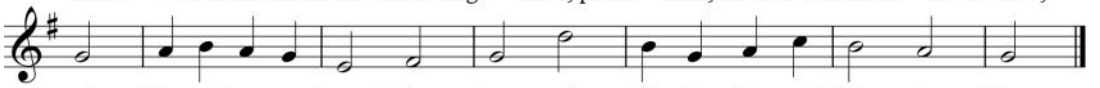
Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillert (b. 1923). Copyright © Richard Hillert.

THE DOXOLOGY “Praise God, From Whom All Blessings Flow”

#380 vs 3 *The Hymnal*, WORDS: Isaac Watts, MUSIC: *Old Hundredth*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;



praise him a - bove ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion

THE SURSUM CORDA (BCP page 132) *The People remain standing.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The *Celebrant* continues and the people remain standing.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS **“Holy, Holy, Holy Lord”** S125 The Front of The Hymnal

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

THE PRAYER OF CONSECRATION (BCP page 132)

Please kneel.

Celebrant:

Holy and gracious Father: In your infinite love you have made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

**PRAYER OF
CONSECRATION**

The Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death. The Eucharistic Prayer is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

THE LORD'S PRAYER

Jesus gave this prayer to His disciples as an example of how to pray. It has been part of Eucharistic liturgies since the 4th c.

In the Lord's Prayer, we ask for daily bread, or the things we need to get through each day, but we also ask our Lord to give us of Himself, the true Bread of Life.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then says:

And now as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER (BCP page 134)

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth, as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION (BCP page 135)

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

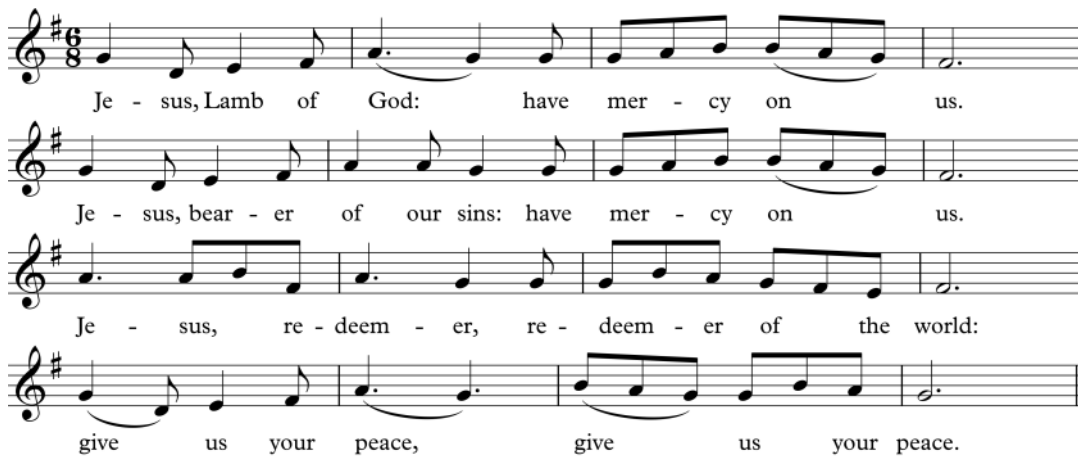
People: Therefore let us keep the feast. Alleluia!

THE PRAYER OF HUMBLE ACCESS (BCP page 135)

Celebrant and People:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI (S164 Front of The Hymnal)



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

THE MINISTRATION OF COMMUNION (BCP page 136)

Celebrant:

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(All baptized and believing Christians are invited to share Holy Communion. All who desire a blessing may come forward to the altar rail with your hands crossing your chest. Please inform an usher if you require a gluten free wafer.)

SONGS FOR COMMUNION “Yet Not I But Through Christ In Me”

Jonny Robinson, Michael Farren, & Rich Thompson

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness,
and freedom
My steadfast love, my deep and
boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine, I can sing,
"All is mine"
Yet not I, but through Christ in me

PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is a distinctive element of worship in the Anglican Tradition. Assembled by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and the theology of Martin Luther and Thomas Aquinas.

AGNUS DEI

The Agnus Dei is based on John 1:29 and is the Fraction Anthem most traditionally used in the Western Church.

COMMUNION SONGS

We encourage you to continue to pray by singing both before and after Communion. In this way all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given: the life of Jesus Christ.

POST COMMUNION PRAYER

We give thanks for the spiritual nourishment we have just received and seek God's help for the Christian service He has put before us. The members of the congregation are then sent into the world as witnesses of Christ.

The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed.

To this I hold, my Shepherd
will defend me

Through the deepest valley He will lead
Oh the night has been won,
and I shall overcome
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven
The future sure, the price
it has been paid,

For Jesus bled and suffered
for my pardon
And He was raised to overthrow
the grave.

To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing,
"I am free"

Yet not I, but through Christ in me.
With every breath I long to follow Jesus
For He has said that He will
bring me home
And day by day I know
He will renew me

Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to Him

When the race is complete,
still my lips shall repeat
Yet not I, but through Christ in me. (2x)

"The Old Rugged Cross" George Bennard

On a hill far away stood
an old rugged cross
The emblem of suffering and shame
And I love that old cross
where the dearest and best
For a world of lost sinners was slain

So I'll cherish the old rugged cross
(rugged cross)
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it some day for a crown

To the old rugged cross
I will ever be true

It's shame and reproach gladly bear
Then he'll call me some day
to my home far away
Where his glory forever I'll share

And I'll cherish the old rugged cross
(rugged cross)
Till my trophies at last I lay down
And I will cling to the old rugged cross
And exchange it some day for a crown
I will cling to the old rugged cross
And exchange it some day for a crown.

THE POST COMMUNION PRAYER (BCP page 137)

After Communion, the *Celebrant* says: Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.


THE BLESSING (BCP page 180)

The *Celebrant* says:


Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

PROCESSION “Love’s Redeeming Work is Done”


WORDS Charles Wesley MUSIC Easter Hymn,
from *Lyrica Davidica*; adapted The Compleat Psalmist



1. Love's re - dee - ming work is done, Al - le - lu - ia.
2. Lives a - gain our glo - rious King, Al - le - lu - ia.
3. Soar we now where Christ has led, Al - le - lu - ia



Fought the fight the bat - tle won, Al - le - lu - ia.
Where O death is now thy sting, Al - le - lu - ia.
Follow - ing our ex - hal - ted head, Al - le - lu - ia.



Death in vain for - bids Him rise, Al - le - lu - ia.
Once He died our souls to save. Al - le - lu - ia.
Made like Him, like Him we rise, Al - le - lu - ia.



Christ has o - pened Par - a - dise. Al - le - lu - ia!
Where thy vic - to - ry o - grave, Al - le - lu - ia!
Ours the cross, the grave, the skies, Al - le - lu - ia!

THE DISMISSAL (BCP page 138)

The *Priest* concludes our worship service with the appropriate dismissal, and the people respond:

People: Thanks be to God. Alleluia!

POSTLUDE

“Easter Hymn”

Noël Goemanne

BLESSING

At the end of the service, the Clergy blesses the family of God as a father blesses his children (Genesis 27; 49). Blessings are generally made up of references to Scripture and the Trinity. Here we are reminded through the blessing that we belong to the Lord and all our good comes from Him.

DISMISSAL

The Dismissal is not a simple adjournment; it is a charge and encouragement to take the Gospel message and an attitude of worship into the world.

PRAYERS FOR THE PEOPLE

MILITARY: "...that wisdom will enter their hearts, and knowledge be pleasant to their souls, may discretion protect them, and understanding guard them." Proverbs 2:10-11 * *deployed*

Lt. Katharine Baum*	FC3 Nathan Harmon	Lt. CDR Matthew Spado USCG
HM1 Daniel Camilli	1st Lt. Laura Couzens Jacobs	Capt. Dominique Williams
Capt. Chappie Couzens	Ens. Anthony Mason	AF Sr. Airman Michael McIntyre*
Capt. Hollis Davenport*	Major Shaun R. McRoberts	USMC 1 st Lt. Amber Judus*
Lt. J.G. Davis N. Graham	USN Lt. Chelsea Penny *	Ens. Harold Schlatter
Sr. Airman Will Hall SF	USN PO2 Daniel Rohr	2nd Lt. Samuel Schlatter

MISSIONARIES, MISSIONS AND MINISTRIES: We pray that (N) may, "never be lacking in zeal, but that he/she may keep his/her spiritual fervor, serving the Lord; joyful in hope, patient in affliction, faithful in prayer." - *Romans 12:11-12*.

Elizabeth Agumba	Yvonne North	Cancer Support Group
Betsy Hake	Candy Rieger	Church Mouse Thrift Store
Michael Jun	June Smith	Clara's House/Vietnam
Isaac Lasky	Allendale Prison Ministry	Daughters of the Holy Cross
Suzy McCall	The Esther Project	Jericho Ministries

ANGLICAN DIOCESE OF SOUTH CAROLINA CYCLE OF PRAYER: Anglican Diocese of South Carolina and our Bishop, The Rt. Revd. Chip Edgar, as well as Saint Luke's Hilton Head, and their clergy The Revd. Dr. Jady Koch and The Ven. Dr. Kelly O'Lear. Also, The Revd. Greg Kronz and The Revd. Kathie Phillips.

IN HEALTH CARE CENTERS:	Rose Carrozza	Bennie Price
Irma Arrieta	Shirley D'Accurzio	Helen Rohr
Anthony Balinski	Dori Dixon	Helen Smith
Tom Bishop	Gene Langenhan	
Sue Britt	Fran Langenhan	
Roger Brown	John Perrine	

AT HOME:	Jack George	Candace Lovely	Joseph Spado
Ron Anderson	Denise Gildner	Hampton McDevitt	Kelly Stewart
Suzie Bennett	Daniel Glaser	Terry Murphy	Bill Stine
Gerry Biasioli	Christine Goodenow	Katherine Pace	Tamara Stock
John Riley Bradley	Janet Grigg	Adan Partlow	Dottie Thomson
Gloria Brown	Ann Harwell	Paul Peeples	Geoff Tickner
Bill Carson	Johnny Hiers	Cindy Percy	Debra Waldrop
Sandy Caswell	Martha Hughes	Julie Richardson	Joyce Weidenkopf
Martha Catel	Hope Hunter	Margaret Richardson	John Wigington
Timmy Clark	Chase Johnson	Nina Rodman	Patti Zagers
Jane Clark	Pati Jones	Holly Russell	Brayleigh
Herb Conner	Dorothy Keimig	Vicki Sayers	Lisa
Dixie Cope	Bruce Laney	George Schluchterer	Dave
Jenny Culbreth	Mike Lawrence	Joan Schramm	David
Becky Dobbin	Susan Livingston	Miranda Shipman	

For Those Who Have Died and Their Families: Joan Mosca— Jo Anne Rizza's mother; Suzanne Farrington; Bob Linneman; Bob Mason—Debbie Mason's husband; John Thompson, Jr.—father of Jack and Laurie Thompson; Allan McLaughlin; Blanche Asaad.

ANNOUNCEMENTS

TODAY

Please join us today in the Kronz Fellowship Hall after the 10:30 AM service with the Bishop to celebrate all of our confirmands! We will have cake and coffee for all.

RECTOR'S FORUM is back in Kronz Fellowship Hall from 9:30—10:15 AM. Coffee will be served in both the Fellowship Hall and in the Grace Café. *Grab a cup of coffee and join us!*

SUNDAY SCHOOL & CHILDREN'S CHURCH: Children's Sunday School happens every week for children from infancy through 5th grade. Please join us from **9:30-10:15 AM** in the Children's Wing for our lesson. For Children's Church, **please check your children in the Grace Café.** There's a table set up with a tablet that will be open to our check-in system (Realm). It's a very easy process to check in your child. If you have questions, please see Amy Reese. *Thank you!*

UPCOMING

OUTREACH GRANT APPLICATIONS: Are you involved in a local non-profit and would like for it to be considered for funding through the **Saint Luke's Anglican Outreach of the Month for 2025?** Consideration is given for how an organization's project supports our Mission and Vision. Twelve non-profits will be chosen and the committee is currently taking applications for 2025. The Church Mouse matches donations up to \$3,000/month. Applications for 2025 will be available June 1. Please contact Robin Berkeley, arberkeley@hargray.com or 843 785 3106.

ANNUAL CHILDREN'S CHOIR MUSICAL: Sunday, May 5 @ 10:30 AM service, both the Canterbury and the St. Nicholas Choirs will present **DAVID & THE GIANTS**, the annual children's choir musical. These choristers bring to life scenes in the young life of David as told in the Bible. As a shepherd boy tending his father's sheep in the fields, David began writing his psalms to Yahweh, the LORD God, developing skill with his sling to protect the flock from predators and ultimately was victorious in his fight with the Philistine giant, Goliath. Wonder who will play Goliath? Mark your calendars now so you don't miss this exciting presentation of **DAVID & THE GIANTS!**

GIVING

MAY IS MISSIONS MONTH: Saint Luke's Anglican supports 8 missionaries. Our support goes toward their salaries and living expenses, so it's essential that we provide this support so that they can focus on their ministries and not have to worry about their living expenses. We support Betsy Hake and Suzy McCall in Honduras; Michael Jun, Asia Director for Global Teams; pioneering a new ministry in Viet Nam; Yvonne North, Partner Care Director for Global Teams; Candy Reiger, working with Missionary Ventures in Florida supporting efforts in Haiti; Elizabeth Agumba, African Partner Care Director for Global Teams; Isaac Lasky, NAMS Missionary in Bangkok, Thailand; June Smith, working with international students here and at USC. We also support New Wine-skins, the Anglican Missionary Network. We are blessed to have several of our missionaries visiting Saint Luke's in May. The visiting missionaries will speak briefly at each service and lead the Rector's Forum during their visit. Please prayerfully consider generously supporting our missionaries, The Church Mouse will match up to \$20,000.00 in donations. **Our schedule will be: Betsy Hake—May 5; Suzy McCall—May 12; Michael Jun—May 19; Saint Luke's Honduras Mission Team—May 26.** *Thank you.*



Candidates for Confirmation

Romayne Babcock
Heinrich Bremer
Emma George
Jack George
Christopher Madison
Benjamin Reese
Emily Reese
Evelyn Silla
Julie Sundstrom
Danielle Wieber
Patrick Wieber

Candidates for Reception

Joe Babcock
Katarina Bremer
Diane Donovan
Margaret Herman
Maureen Johnson
Richard Johnson
Teresa Madison
Christopher Miller

Candidates for Reaffirmation

Deborah Mason
Harold Miller
Ellen Miller
Judy Pugatch
Connie Rathman
Anthony Rizza
Jo Anne Rizza
Richard Schlatter
Lillian Dini (Schlatter)
Laurie Thompson
John Thompson, III
James Vaughn, III
Shannon Wilkinson



BMOC Derby Day Bash!
Saturday, May 4, 5:00 to 8:00 p.m.
Kronz Fellowship Hall



Join us for BBQ, games, racing, and prizes as we raise funds to support the *Saint Luke's Seminary Student Fund*.

Admission and dinner are free. Donations appreciated.

Derby Day hats and attire are encouraged!

Prizes to be awarded for **Best Lady's Hat** and **Best Men's Attire ... and more.**

Space is limited!
Register @ QR
Code or call the
Church Office:
843.785.4099



Join Us!



Menu

Spaghetti w/ meat sauce
Roll
Salad
Dessert
Drink

SAINT LUKE'S PRESCHOOL

Spaghetti Dinner Fundraiser

Thurs., May 9, 5:00 - 7:00 PM



KRONZ FELLOWSHIP HALL



TICKETS: \$20 ADULTS | \$10 CHILDREN

Food: Hog Heaven BBQ Team

Dine in or carry out!



Sign Up Online
or @QR Code
or Call the
Church Office

