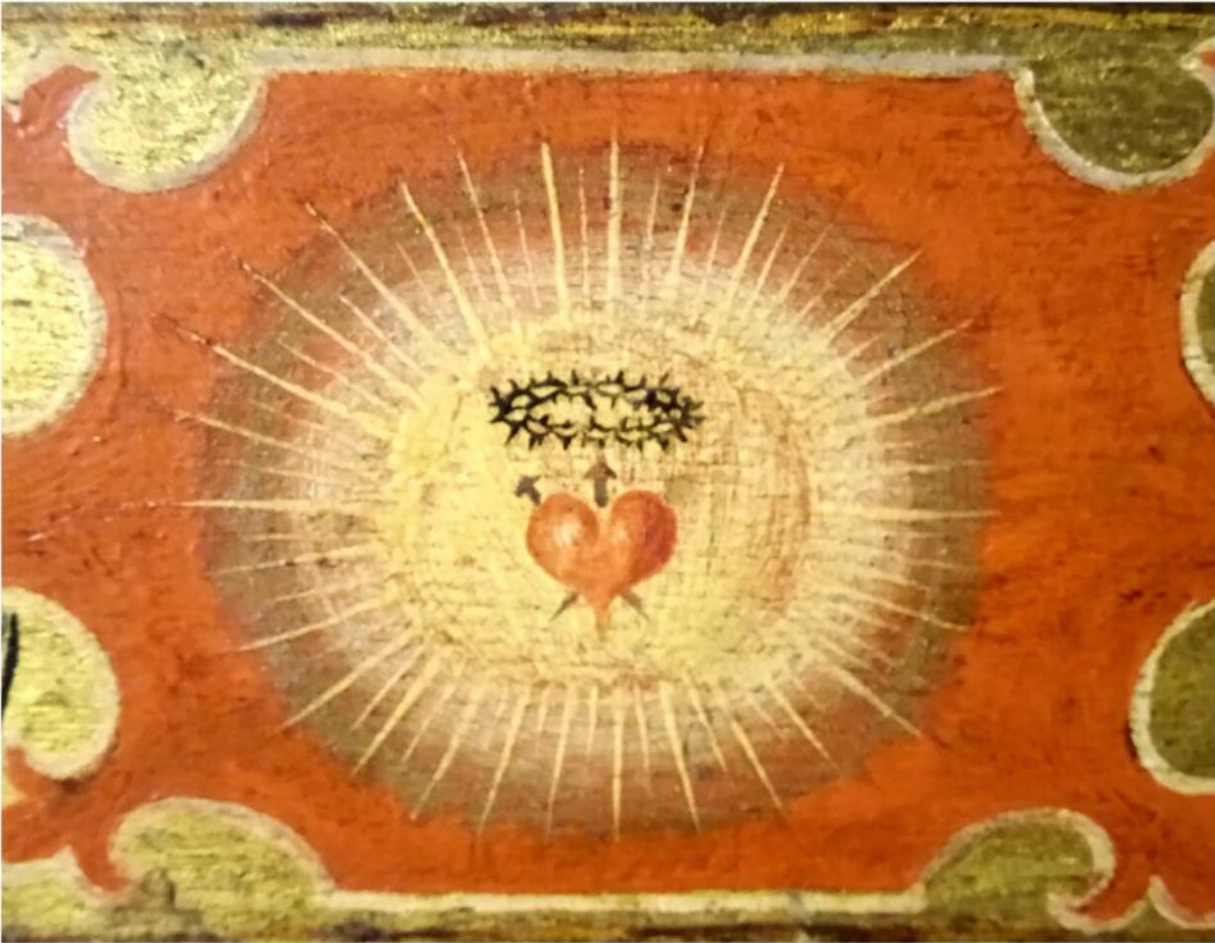




# Saint Luke's

## ANGLICAN



Panels of the golden chapel of the Saint Gervais-Saint Protais church in Paris, representing the radiant heart of Jesus Christ, painted circa 1630.

### FIFTH SUNDAY OF EASTER

The Holy Eucharist at 8:00 a.m.

April 28, 2024

## WELCOME VISITORS!

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We're glad you've joined us for worship today! We'd love to know more about you and follow up with you. Please fill out one of the Visitor cards located in the pew racks and drop it in the offering plate as it goes by.

## CLERGY, STAFF & VESTRY

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### The Clergy & Staff

THE REV. DR. JADY KOCH, *Rector*  
THE VEN. DR. KELLY O'LEAR, *Associate Rector*  
NINA RODMAN, *Director of Music & Organist*  
DALLAS REESE, *Praise Team Leader*  
AMY REESE, *Children's Ministry Director*  
PATRICK WIEBER, *Curate for Students & Family*  
JANICE RING, *Preschool Director*  
MICHELLE WOODCOCK, *Financial Manager*  
JESSICA MAPLES, *Executive Parish Administrator  
& Director of Women's Ministry*  
ELIZABETH GLICK, *Administrative Assistant*  
**TODAY WE WELCOME** THE RT. REV. DR. MARK  
LAWRENCE, *Bishop Emeritus, Anglican Diocese  
of South Carolina*

### The Vestry

Wendy Corbitt (2025), *Rector's Warden*  
Mike Mitchell (2024), *People's Warden*  
Jim Legg (2024), *Treasurer*  
Nancy Henty (2024)  
Beth Meeder (2024)  
John Carroll (2025)  
Tom Conner (2025)  
Ann Eden (2025)  
John George (2026)  
Cathy McDevitt (2026)  
Stu Rodman (2026)  
Barbara Wolf, *Secretary to the Vestry, non-  
voting*

## ALTAR SERVICE TODAY

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**Greeters & Ushers** Michelle Olesh, Jim Vaughn,  
Tony Olesh

**Altar Guild:** Elizabeth Glick

**Lay Readers & Chalice Bearers:** Ann Eden, Mike Mitchell

**Flower Guild:** Leigh Ann Hoppe

## BIRTHDAY WISHES FOR APRIL 28—MAY 4

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Sam Tooma .....28  
Sheila Rumsey..... 29  
Caleb Altman ..... 30

Mary Bouilly .....30  
Cheri Sabo.....30  
Sandra Bowden May 3

Forest Frank..... 4  
Pat Ingram ..... 4

Today's Altar Flowers are given to the praise and glory of God.

# Fifth Sunday of Easter

April 28, 2024, 8:00 a.m.

The Holy Eucharist, Anglican Standard Text

## PRELUDE

“All Glory Be to God on High” Johann Gottlieb Walther

## THE PROCESSION

“Welcome Happy Morning” vs. 1,4,5 #179 The Hymnal

*(Refrain on next page)*

1 “Wel - come, hap - py morn - ing!” age to age shall say:  
\*2 Earth her joy con - fess - es, cloth - ing her for spring,  
\*3 Months in due suc - ces - sion, days of length - ening light,  
4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
2 all fresh gifts re - turned with her re - turn - ing King:  
3 hours and pass - ing mo - ments praise thee in their flight.  
4 thou from heaven be - hold - ing hu - man na - ture's fall,  
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
3 Bright - ness of the morn - ing, sky and fields and sea,  
4 of the Fa - ther's God - head true and on - ly Son,  
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
2 speak his sor - row end - ed, hail his tri - umph now.  
3 Van - quish - er of dark - ness, bring their praise to thee.  
4 man - kind to de - liv - er, man - hood didst put on.  
5 'tis thine own third morn - ing! rise, O bur - ied Lord!

## WELCOME TO WORSHIP

### PROCESSION

The music at the beginning of the service accompanies the gathering of the people and the entrance of the ministers, but more importantly it sets the tone for the liturgy and leads us towards reverence, awe, and adoration before Almighty God.

### ACCLAMATION

The liturgy begins with the Acclamation, which is an eager expression of praise.

### COLLECT FOR PURITY

In the Collect for Purity, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. Here we offer ourselves to the glory of Jesus Christ.

## GLORIA

“Since the 4th c., the Gloria has been associated with morning prayers. In Rome, it became part of the Eucharistic Liturgy gradually, so that by the 12th c., a custom had developed of adding it on Sundays, but not during Advent and Lent. Its purpose was to introduce the Liturgy of the Word. It consists of a series of acclamations, a doxological and hymnodic form characteristic of the ancient Greek liturgies.”

(Source: [www.englishtexts.org](http://www.englishtexts.org))

## COLLECT OF THE DAY

The Collects are prayers that touch on the theme of the Scripture readings and transition us from speaking and singing God’s praise to listening to his Holy Scriptures.

*Refrain*



“Wel - come, hap - py morn - ing!” age to age shall say.

## THE EASTERTIDE ACCLAMATION (BCP page 105)

*Celebrant:* Alleluia! Christ is risen!

*People:* The Lord is risen indeed! Alleluia!

## THE COLLECT FOR PURITY (BCP page 106)

*Celebrant:*

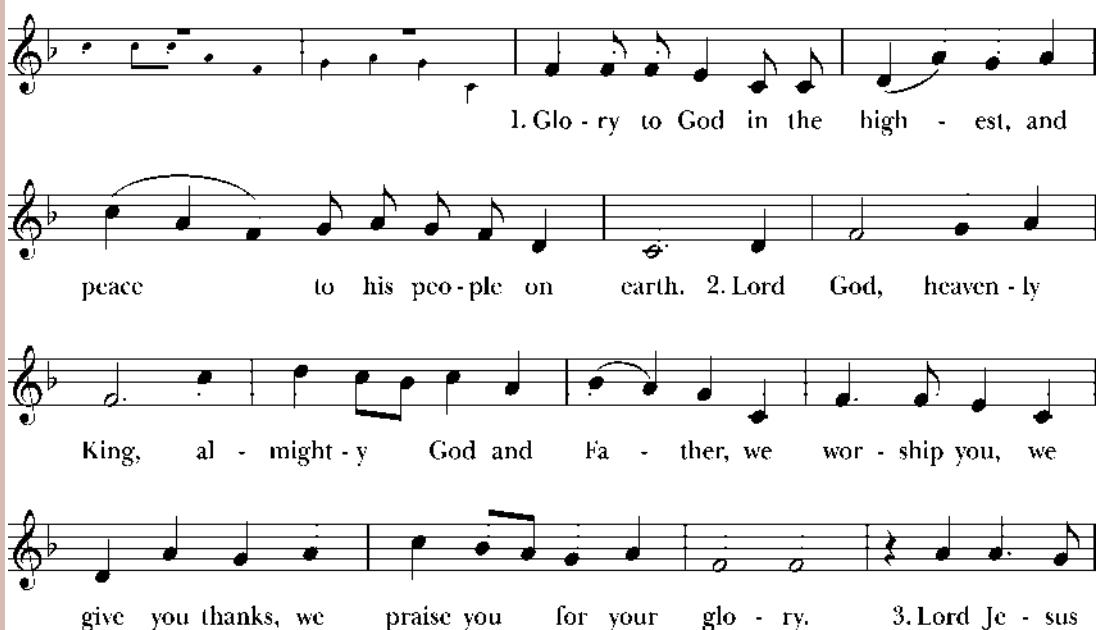
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW (BCP page 106)

*Celebrant:* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE GLORIA (BCP page 107 and S280 The Front of the Hymnal)



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

**THE COLLECT OF THE DAY** (BCP page 612)

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**The Liturgy of the Word**

**THE FIRST READING**

Acts 8:26-40

ESV Bible page 1089

<sup>26</sup>Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the

**LITURGY OF THE WORD**

This portion of the liturgy is known as the Liturgy of the Word. It consists of Scripture readings, the sermon, the Creed, and the Prayers of the People. Anglican worship is built upon the trustworthy foundation of the Bible. We read it, pray it, and sing it. During the Liturgy of the Word, we read selected lessons from the Old Testament, Psalms, New Testament, and Gospel coming from our three-year Sunday lectionary cycle. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions as the lens through which we read the rest of Scripture.

## PSALMS

The Psalms have been the hymnbook of God's people for almost 3,000 years, and they form the backbone of our worship as the Church today. The oldest psalm, Psalm 90, was written by Moses in approximately 1500 BC. They were written to be sung, and the Church sings them in many different forms.

## GOSPEL

We stand for the proclamation of the Gospel, the Good News of Jesus Christ, signifying the importance we place on Jesus' words and actions, the lens through which we read all of Scripture. We turn and face the Gospel Book as it is carried. This reminds us that Christ came to dwell among us.

Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship<sup>28</sup> and was returning, seated in his chariot, and he was reading the prophet Isaiah.<sup>29</sup> And the Spirit said to Philip, "Go over and join this chariot."<sup>30</sup> So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?"<sup>31</sup> And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him.<sup>32</sup> Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth."<sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."<sup>34</sup> And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?"<sup>35</sup> Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.<sup>36</sup> And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?"<sup>38</sup> And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.<sup>39</sup> And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing.<sup>40</sup> But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### THE PSALM

Psalm 66:1-8

(BCP page 349)

<sup>1</sup> Be joyful in God, all you lands; \*

**sing praises to the honor of his Name; make his praise to be glorious.**

<sup>2</sup> Say to God, "How wonderful are your works; \*

**through the greatness of your power shall your enemies cower before you.**

<sup>3</sup> For all the world shall worship you, \*

**sing to you, and praise your Name."**

<sup>4</sup> O come and see the works of God, \*

**how wonderful he is in his doing toward all people.**

<sup>5</sup> He turned the sea into dry land, so that they went through the water on foot; \*

**therefore in him let us rejoice.**

<sup>6</sup> He rules with his power for ever; his eyes keep watch over the nations; \*

**let not the rebellious exalt themselves.**

<sup>7</sup> Bless our God, you peoples, \*

**and make the voice of his praise to be heard,**

<sup>8</sup> Who holds our soul in life, \*

**and does not allow our feet to slip.**

### THE NEW TESTAMENT READING 1 John 3:18-24

ESV Bible page 1212

<sup>18</sup> Little children, let us not love in word or talk but in deed and in truth. <sup>19</sup> By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup> for whenever

our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup> Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup> and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup> And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup> Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **THE GOSPEL READING**

**John 14:15-21**

ESV Bible page 1071

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People:* **Glory to you, Lord Christ.**

<sup>15</sup> “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. <sup>18</sup> “I will not leave you as orphans; I will come to you. <sup>19</sup> Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup> In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

*Celebrant* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

### **THE SERMON**

The Rt. Revd. Mark Lawrence

### **THE NICENE CREED** (BCP page 108)

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People:*

**We believe in one God,  
The Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation, he came down from heaven,**

### **NICENE CREED**

We say and pray the Nicene Creed together as a trustworthy summary of the message of the Gospel and as a corporate declaration of the faith that has been handed down to us from the early Church. It was born of rigorous intellectual debate regarding the nature of the Trinity in the 4th c., culminating in councils of the whole church at Nicaea in 325AD and at Constantinople in 381AD. The word “creed” comes from the Latin word “credo” which means “I believe.”

## CONFESSION

We're all sinful people. Here, in the Confession of Sin, we admit our sin. Both individually and corporately, we lay our sins at the foot of the Cross, and we take hold of the promise that if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).

## COMFORTABLE WORDS

These verses are comforting in that they give us the strength to believe that we are forgiven. The Comfortable Words come directly from Thomas Cranmer's first Anglican Book of Common Prayer of 1549 and were brought into the liturgy through German Lutheran influence.

was incarnate from the Holy Spirit, and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE** (BCP page 110)

*Reader:* Let us pray for the Church and for the world, saying, "Hear our prayer."

*Lay reader prays for each petition, in which the congregation responds accordingly:*

*Reader:* Lord, in your mercy:

***People:* Hear our prayer.**

*The Celebrant concludes with the appropriate Collect.*

### **THE CONFESSION AND ABSOLUTION OF SIN** (BCP page 112)

*(Please kneel)*

*Celebrant:* Let us humbly confess our sins to Almighty God.

*Celebrant and People:*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:  
We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.  
We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.  
Have mercy upon us,  
Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,**



**forgive us all that is past;  
and grant that we may evermore serve and please you in  
newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE COMFORTABLE WORDS** (BCP page 113)

*Celebrant:* Hear the Word of God to all who truly turn to him.

- \* Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*
- \* God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*
- \* The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*
- \* If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

**THE PEACE** (BCP page 114)

*Celebrant:* The Peace of the Lord be always with you.

**People: And with your spirit.**

*The Ministers and People may greet one another in the name of the Lord.*

*At this time the Rector will share the Announcements of the day, found at the end of the Bulletin.*

**THE OFFERTORY**

**“This Is The Feast”**

#417 The Hymnal

*(Hymn continues on next page)*

*Antiphon*

This is the feast of vic - to - ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**OFFERTORY**

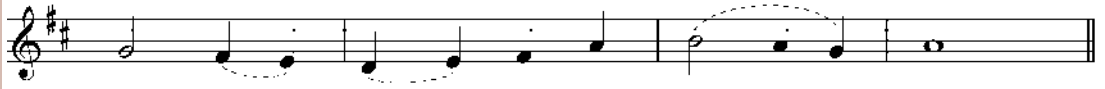
Our tithes and offerings are an essential part of Eucharistic worship. Here we give back to God a portion of everything He has given us. Everything we have is His, and we are stewards of His gifts. At the presentation of the offerings, we sing the Doxology (from the Greek *doxa logoi*, “words of glory”). This is a hymn of praise to God in Trinitarian form.

## LITURGY OF THE TABLE

The Liturgy of the Table is called The Eucharist or The Holy Communion. The word Eucharist comes from a Greek word which means “thanksgiving.” It is at this point that our attention should turn from the pulpit and lectern to the Celebrant at the Lord’s Table.



1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing — with all the peo - ple of God, — and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For — the Lamb — who was slain has be -



1 blood set us free — to be peo - ple of God. [Ant.]  
 2 hon - or, — bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his — reign. — Al - le - lu - ia! [Ant.]



### Final Antiphon

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

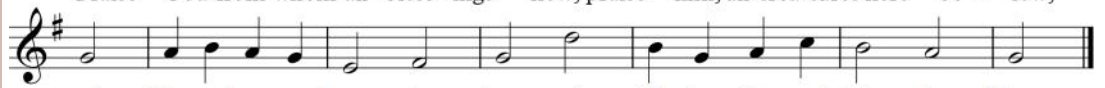
Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillart (b. 1923). Copyright © Richard Hillart.

## THE DOXOLOGY “Praise God, From Whom All Blessings Flow”

#380 vs 3 *The Hymnal*, WORDS: Isaac Watts, MUSIC: *Old Hundredth*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;



praise him a - bove ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Holy Communion

**THE SURSUM CORDA** (BCP page 115) *The People remain standing.*

**Celebrant:** The Lord be with you.

**People:** And with your spirit.

**Celebrant:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

The *Celebrant* continues and the people remain standing.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**      **“Holy, Holy, Holy Lord”**      S125 The Front of The Hymnal

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

**THE PRAYER OF CONSECRATION** (BCP page 116)

*Please kneel.*

*Celebrant:*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our

**PRAYER OF  
CONSECRATION**

The Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death. The Eucharistic Prayer is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

## THE LORD'S PRAYER

Jesus gave this prayer to His disciples as an example of how to pray. It has been part of Eucharistic liturgies since the 4th c.

In the Lord's Prayer, we ask for daily bread, or the things we need to get through each day, but we also ask our Lord to give us of Himself, the true Bread of Life.

## PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is a distinctive element of worship in the Anglican Tradition. Assembled by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and the theology of Martin Luther and Thomas Aquinas.

Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER (BCP page 118)

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION (BCP page 118)

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

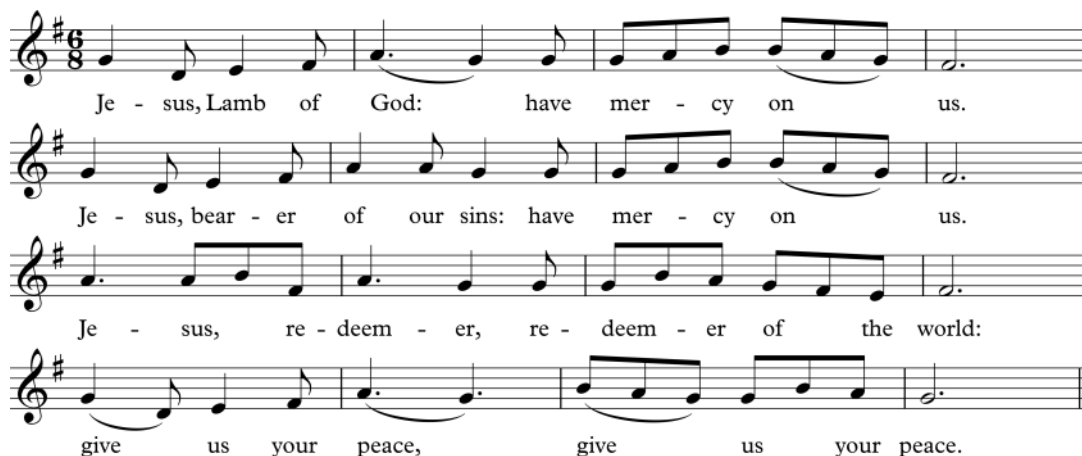
*People:* **Therefore let us keep the feast. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS (BCP page 119)

*Celebrant and People:*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## THE AGNUS DEI (S164 Front of The Hymnal)



Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

## THE MINISTRATION OF COMMUNION (BCP page 120)

*Celebrant:*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*(All baptized and believing Christians are invited to share Holy Communion. All who desire a blessing may come forward to the altar rail with your hands crossing your chest. Please inform an usher if you require a gluten free wafer.)*

## THE POST COMMUNION PRAYER (BCP page 120)

After Communion, the *Celebrant* says: Let us pray.

Almighty and ever living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all

## AGNUS DEI

The Agnus Dei is based on John 1:29 and is the Fraction Anthem most traditionally used in the Western Church.

## POST COMMUNION PRAYER

We give thanks for the spiritual nourishment we have just received and seek God's help for the Christian service He has put before us. The members of the congregation are then sent into the world as witnesses of Christ.

## BLESSING

At the end of the service, the Clergy blesses the family of God as a father blesses his children (Genesis 27; 49). Blessings are generally made up of references to Scripture and the Trinity. Here we are reminded through the blessing that we belong to the Lord and all our good comes from Him.

## DISMISSAL

The Dismissal is not a simple adjournment; it is a charge and encouragement to take the Gospel message and an attitude of worship into the world.

honor and glory, now and for ever. Amen.

## THE BLESSING (BCP page 121)

The *Celebrant* says:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## PROCESSION

### “I Know That My Redeemer Lives”

## I Know That My Redeemer Lives 120

Truro, L.M.

SAMUEL MEDLEY, 1775

FROM “PSALMODIA EVANGELICA,” 1789

1. I know that my Re - deem - er lives; What joy the  
2. He lives, to bless me with His love; He lives, to  
3. He lives, and grants me dai - ly breath; He lives, and  
4. He lives, all glo - ry to His Name; He lives, my  
blest as - sur - ance gives! He lives, He lives, who once was  
plead for me a - bove; He lives, my hun - gry soul to  
I shall con - quer death; He lives, my man - sion to pre -  
Sav - ior, still the same; What joy the blest as - sur - ance  
dead; He lives, my ev - er - last - ing Head!  
iced; He lives, to help in time of need.  
pare; He lives, to bring me safe - ly there.  
gives: I know that my Re - deem - er lives! A - MEN.

## THE DISMISSAL (BCP page 122)

The *Priest* concludes our worship service with the appropriate dismissal, and the people respond:

**People:** Thanks be to God. Alleluia!

## POSTLUDE

### “Jesus Christ is Risen Today”

Noël Goemanne

## ANNOUNCEMENTS

### TODAY

Please join us today in the Kronz Fellowship Hall after the 10:30 AM service with the Bishop to celebrate all of our Confirmands! We will have cake and coffee for all.

**RECTOR'S FORUM** is back in Kronz Fellowship Hall from 9:30—10:15 AM. Coffee will be served in both the Fellowship Hall and in the Grace Café. *Grab a cup of coffee and join us!*

**SUNDAY SCHOOL & CHILDREN'S CHURCH:** Children's Sunday School happens every week for children from infancy through 5th grade. Please join us from **9:30-10:15 AM** in the Children's Wing for our lesson. For Children's Church, **please check your children in the Grace Café.** There's a table set up with a tablet that will be open to our check-in system (Realm). It's a very easy process to check in your child. If you have questions, please see Amy Reese. *Thank you!*

**BOOK SHOP:** Open today between services and after the late service.

**PRAYER TEAMS:** Will be in the front of the Altar rail **after the 10:30AM** service to pray for anyone with a prayer need.

### UPCOMING

**WEDNESDAY MORNING EUCHARIST: 10:30 AM** each Wednesday morning in the Sanctuary.

**OUTREACH GRANT APPLICATIONS:** Are you involved in a local non-profit and would like for it to be considered for funding through the **Saint Luke's Anglican Outreach of the Month for 2025**? Consideration is given for how an organization's project supports our Mission and Vision. Twelve non-profits will be chosen and the committee is currently taking applications for 2025. The Church Mouse matches donations up to \$3,000/month. Applications for 2025 will be available June 1. Please contact Robin Berkeley, [arberkeley@hargray.com](mailto:arberkeley@hargray.com) or 843 785 3106.

**ANNUAL CHILDREN'S CHOIR MUSICAL: Sunday, May 5 @ 10:30 AM service,** both the Canterbury and the St. Nicholas Choirs will present **DAVID & THE GIANTS**, the annual children's choir musical. These choristers bring to life scenes in the young life of David as told in the Bible. As a shepherd boy tending his father's sheep in the fields, David began writing his psalms to Yahweh, the LORD God, developing skill with his sling to protect the flock from predators and ultimately was victorious in his fight with the Philistine giant, Goliath. Wonder who will play Goliath? Mark your calendars now so you don't miss this exciting presentation of **DAVID & THE GIANTS!**

## ANNOUNCEMENTS

The announcements are an important facet of Sunday morning worship, as the congregation is made aware of opportunities to “work out your own salvation with fear and trembling,” (Philippians 2:12). In fact, James, the brother of our Lord and Savior Jesus said that, “faith without works is dead,” (James 2:20) This means that the application of living as Christians in the world, being and doing good, is the “work” of our faith, (Gal. 6:9; Heb.13:16). The way we, “Go in peace to love and serve our Lord,” is an outpouring of our hearts, a witness to our faith and ongoing personal sanctification. Our work as such “perfects” our faith in Christ (James 2:22).

## ANNOUNCEMENTS

### GIVING

**MAY IS MISSIONS MONTH: Saint Luke's Anglican supports 8 missionaries.** Our support goes toward their salaries and living expenses, so it's essential that we provide this support so that they can focus on their ministries and not have to worry about their living expenses. We support Betsy Hake and Suzy McCall in Honduras; Michael Jun, Asia Director for Global Teams; pioneering a new ministry in Viet Nam; Yvonne North, Partner Care Director for Global Teams; Candy Reiger, working with Missionary Ventures in Florida supporting efforts in Haiti; Elizabeth Agumba, African Partner Care Director for Global Teams; Isaac Lasky, NAMS Missionary in Bangkok, Thailand; June Smith, working with international students here and at USC. We also support New Wineskins, the Anglican Missionary Network. We are blessed to have several of our missionaries visiting Saint Luke's in May. The visiting missionaries will speak briefly at each service and lead the Rector's Forum during their visit. Please prayerfully consider generously supporting our missionaries, The Church Mouse will match up to \$20,000.00 in donations. **Our schedule will be: Betsy Hake—May 5; Suzy McCall—May 12; Michael Jun—May 19; Saint Luke's Honduras Mission Team—May 26.** Thank you.

**TITHES & OFFERINGS:** *Giving to the work and ministry of Saint Luke's Anglican is easy!* You can give via check or cash on Sundays during the Offertory, or, you can give online at the "Give" tab at [stlukesghi.org](http://stlukesghi.org).

**SEMINARIAN FUND:** A new **Seminarian Fund** has officially been created in order to support any future seminarians. There are two methods by which you can give: [online through Realm](#) by selecting "SEMINARIAN FUND" in the drop down menu or by check written to Saint Luke's Anglican with "SEMINARIAN FUND" in the memo line. *Thank you for your consideration and generosity!*

**DEEP WELL PROJECT:** Donations for non-perishable items may be placed in the basket located in Grace Café. *Donations are very much appreciated.*

### OUTREACH OF THE MONTH: Lowcountry Legal Volunteers

Lowcountry Legal Volunteers' mission is to provide free critical legal services to low-income individuals living in Beaufort, Jasper, and Hampton counties. LCLV, with a small staff of 4, is a volunteer-based organization and is always looking for new volunteers. The population served is anyone seeking legal counsel for a wide variety of family law issues including child support, custody, birth certificate amendments and divorce. LCLV currently offers free legal services to adult clients who are living at or below 150% of the federal poverty guidelines. For example, a single mom with three children would need to make \$3,900 or less per month to qualify for our services. LCLV assists low-income families in crisis, our senior population, as well as anyone facing eviction or dealing with a landlord/tenant issue. Our family law clients are primarily women of color, but we also represent some wonderful fathers. In 2023, LCLV closed 190 cases, conducted 17 community outreach clinics, and obtained over \$120,000 a year in court-ordered child support for local children. LCLV was able to positively impact over 2,200 people, which includes the person directly and their family. To find out more: go to [lowcountrylegalvolunteers.org](http://lowcountrylegalvolunteers.org) or contact 843-815-1570.



# BMOC Derby Day Bash!

Saturday, May 4, 5:00 to 8:00 p.m.  
Kronz Fellowship Hall



Join us for BBQ, games, racing, and prizes as we raise funds to support the *Saint Luke's Seminary Student Fund*.

**Admission and dinner are free.**  
Donations appreciated.

**Derby Day hats and attire are encouraged!**

Prizes to be awarded for **Best Lady's Hat** and **Best Men's Attire ... and more.**

Space is limited!  
Register @ QR  
Code or call the  
Church Office:  
843.785.4099



Join Us!



Menu

Spaghetti w/ meat sauce  
Roll  
Salad  
Dessert  
Drink

# SAINT LUKE'S PRESCHOOL

Spaghetti Dinner  
Fundraiser

Thurs., May 9, 5:00 - 7:00 PM



KRONZ FELLOWSHIP HALL



TICKETS: \$20 ADULTS | \$10 CHILDREN

Food: Hog Heaven BBQ Team

**Dine in or carry out!**



Sign Up Online  
or @QR Code  
or Call the  
Church Office



## Do you have a will?

Visit **Saint Luke's Anglican's new Legacy Giving Microsite** to find help with writing a will and planned giving. Click on the **"Give"** tab at [stlukeshi.org](http://stlukeshi.org) for more information.

*A planned gift through a will or estate is a good choice for you if you want to help us ensure future viability and strength and you would prefer a commitment that doesn't affect your current cash flow.*

## PRAYERS FOR THE PEOPLE

**MILITARY:** "...that wisdom will enter their hearts, and knowledge be pleasant to their souls, may discretion protect them, and understanding guard them." Proverbs 2:10-11 \* *deployed*

Lt. Katharine Baum*	1st Lt. Laura Couzens Jacobs	AF Sr. Airman Michael McIntyre*
HM1 Daniel Camilli	Ens. Anthony Mason	USMC 1 <sup>st</sup> Lt. Amber Judus*
Capt. Chappie Couzens	Major Shaun R. McRoberts	Ens. Harold Schlatter
Capt. Hollis Davenport*	USN Lt. Chelsea Penny *	2nd Lt. Samuel Schlatter
Lt. J.G. Davis N. Graham	USN PO2 Daniel Rohr	
Sr. Airman Will Hall SF	Lt. CDR Matthew Spado USCG	
FC3 Nathan Harmon	Capt. Dominique Williams	

**MISSIONARIES, MISSIONS AND MINISTRIES:** We pray that (N) may, "never be lacking in zeal, but that he/she may keep his/her spiritual fervor, serving the Lord; joyful in hope, patient in affliction, faithful in prayer." - *Romans 12:11-12.*

Elizabeth Agumba	June Smith	Daughters of the Holy Cross
Betsy Hake	Allendale Prison Ministry	Jericho Ministries
Michael Jun	The Esther Project	New Wineskins Missionary Network
Isaac Lasky	Cancer Support Group	Saint Luke's Preschool
Suzy McCall	Church Mouse Thrift Store	Valentine's Children's Home/Tanzania
Yvonne North	Clara's House/Vietnam	
Candy Rieger		

**ANGLICAN DIOCESE OF SOUTH CAROLINA CYCLE OF PRAYER:** Anglican Diocese of South Carolina and our Bishop, The Rt. Revd. Chip Edgar, as well as Saint Luke's Hilton Head, and their clergy The Revd. Dr. Jady Koch and The Ven. Dr. Kelly O'Lear. Also, The Revd. Greg Kronz and The Revd. Kathie Phillips.

<b>IN HEALTH CARE CENTERS:</b>	Roger Brown	Fran Langenhan
Irma Arrieta	Rose Carrozza	John Perrine
Anthony Balinski	Shirley D'Accurzio	Bennie Price
Tom Bishop	Dori Dixon	Helen Rohr
Sue Britt	Gene Langenhan	Helen Smith

<b>AT HOME:</b>	Jack George	Candace Lovely	Joseph Spado
Ron Anderson	Denise Gildner	Hampton McDevitt	Andy Sonfield
Suzie Bennett	Daniel Glaser	Terry Murphy	Kelly Stewart
Gerry Biasioli	Christine Goodenow	Katherine Pace	Bill Stine
John Riley Bradley	Janet Grigg	Adan Partlow	Tamara Stock
Gloria Brown	Ann Harwell	Paul Peeples	Dottie Thomson
Bill Carson	Johnny Hiers	Cindy Percy	Geoff Tickner
Sandy Caswell	Martha Hughes	Julie Richardson	Debra Waldrop
Martha Catel	Hope Hunter	Margaret Richardson	Joyce Weidenkopf
Timmy Clark	Chase Johnson	Nina Rodman	John Wigington
Jane Clark	Pati Jones	Holly Russell	Patti Zagers
Herb Conner	Dorothy Keimig	Vicki Sayers	Brayleigh
Dixie Cope	Bruce Laney	George Schluchterer	Lisa
Jenny Culbreth	Mike Lawrence	Joan Schramm	Dave
Becky Dobbin	Susan Livingston	Miranda Shipman	David

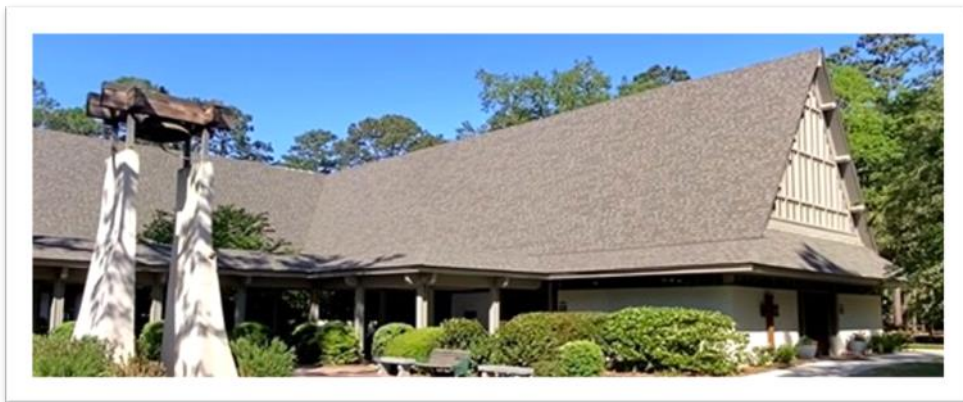
**For Those Who Have Died and Their Families:** Bob Linneman; Suzanne Farrington; Bob Mason—Debbie Mason's husband; Joan Mosca—mother of Joe Anne Rizza; John Thompson, Jr. - father of Jack and Laurie Thompson; Allan McLaughlin; Blanche Asaad

## PRAYERS FOR THE PEOPLE, CONT.

**CHURCH PRAYER LIST:** As a reminder, if you or your loved one is sick, in the hospital, or needs prayer, please reach out to your church family! The **Intercessors** pray for our parish weekly, as well as the Clergy, and many others are praying. Please call the Church Office to place someone on the prayer list. In addition, you may contact Susie Galloway, Intercessory Prayer Group Leader at (843) 415-6200, [susie@hhigalloway.com](mailto:susie@hhigalloway.com). Thank you for caring for those in need with prayer.

**PROFESSIONAL, LICENSED COUNSELORS:** Agape Counseling & Training Services of the Lowcountry, Inc. (ACTS), located here on campus, can be reached at 843-785-4099, extension 228 or by email at [sksacts@gmail.com](mailto:sksacts@gmail.com). They accept some insurances.

**E-ZINE & BULLETIN:** We publish the Sunday Bulletin and send a weekly E-zine weekly, with highlights of current activities. Please submit all notice requests to Elizabeth Glick at [elizabethglick@stlukeshhi.org](mailto:elizabethglick@stlukeshhi.org) by the Tuesday prior. If you want to be added to our E-zine list, please email Jessica Maples at [jessicamaples@stlukeshhi.org](mailto:jessicamaples@stlukeshhi.org).



## OUR BELIEFS

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Saint Luke's Anglican is a member of the Anglican Diocese of South Carolina and the Anglican Church of North America. We believe in the Holy Scriptures as divine revelation, inerrant, carrying the full measure of the Triune God's authority (Father, Son and Holy Spirit) and containing all things necessary for salvation, faith and practice. As Anglicans, we also subscribe to the 39 Articles and worship according to the 2019 Book of Common Prayer. We uphold the 2008 Jerusalem Declaration, as well as the Kigali Commitment of GAFCON 2023.

## OUR VISION

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We are a family of believers: growing in the love of Jesus—sharing the joy of worship—serving our community and beyond.

## OUR MISSION

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To Know Christ and Make Him Known.

GO IN PEACE TO LOVE AND SERVE THE LORD.

