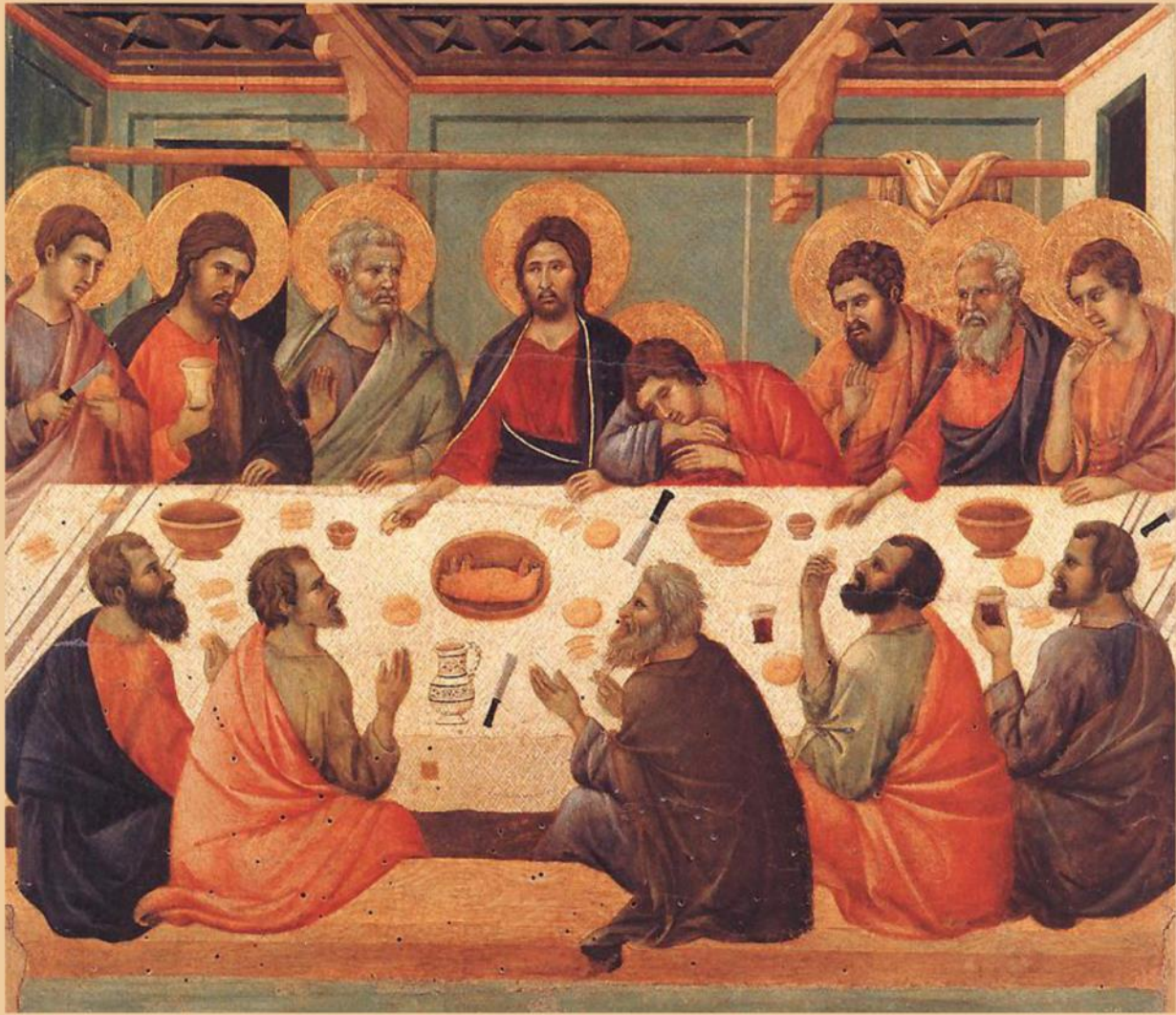




# Saint Luke's ANGLICAN



The Last Supper (Maestà) | Duccio di Buoninsegna | tempera on panel | c. 1308-11  
Museo dell'Opera Metropolitana del Duomo, Siena

## MAUNDY THURSDAY

The Holy Eucharist at 5:30 p.m.

April 17, 2025

## WELCOME VISITORS!

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We're glad you've joined us for worship today! We'd love to know more about you and follow up with you. Please fill out one of the Visitor cards located in the pew racks and drop it in the offering plate as it goes by.

**For children under 3**, the Nursery is available during the service in the Children's Wing. **Children ages 3-7** are welcome to remain in the service, or, they may join us in the Children's Wing. They will join their family in the service after the Peace. **For children 8 and older**, they are asked to remain in the service with their family.

## CLERGY, STAFF & VESTRY

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### The Clergy & Staff

THE REV. DR. JADY KOCH, *Rector*  
THE VEN. DR. KELLY O'LEAR, *Associate Rector*  
THE REV. DR. JACOB A. ROGERS, *Associate of Discipleship & Families*  
NINA RODMAN, *Director of Music & Organist*  
DALLAS REESE, *Praise Team Leader*  
AMY REESE, *Children's Ministry Director*  
JANICE RING, *Preschool Director*  
MICHELLE WOODCOCK, *Financial Manager*  
JESSICA MAPLES, *Executive Parish Administrator & Director of Women's Ministry*  
ELIZABETH GLICK, *Administrative Assistant*  
CHICHE VAN BOCHOVE, *Sexton*  
THE RT. REV. CHARLES F. EDGAR, III, *Bishop of The Anglican Diocese of South Carolina*

### The Vestry

Ann Eden (2025), *Rector's Warden*  
Trey Bishop (2027), *People's Warden*  
Stu Rodman (2026), *Treasurer*  
Chris Miller (2027), *Secretary*  
Kathe Balinski (2027)  
John Carroll (2025)  
Wendy Corbitt (2025)  
John Evans (2027)  
John George (2026)  
Cathy McDevitt (2026)  
Gary Stanko (2027)  
Connie Nickens, *Secretary to the Vestry, non-voting*

## ALTAR SERVICE TODAY

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**Greeters:** Joe Hunter  
**Ushers:**

**Lay Readers & Chalice Bearers:** Mike Mitchell, Hart Joseph, Lori Yoss

**Lay Eucharistic Ministers:** Jim McGuirk, Susan Asnip, Reg and Donna Johnston, Sarah Partlow, Jeannie Stanko, Len Zimmerman

**Flower Guild:** Leigh Ann Hoppe

**AV Ministry:** John Hiers, Peter Hunter, Mike Mitchell, Norm & Susie Galloway, Barbara Wolf



# Contact us at Saint Luke's Anglican!



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# Maundy Thursday

April 17, 2025 5:30 p.m.

The Holy Eucharist, Renewed Ancient Text

## WELCOME

### PRELUDE

“When I Survey the Wondrous Cross” arr. Arnold Sherman  
*Ring and Rejoice Handbells*

### PROCESSION

The music at the beginning of the service accompanies the gathering of the people and the entrance of the ministers, but more importantly it sets the tone for the liturgy and leads us towards reverence, awe, and adoration before Almighty God.

### THE PROCESSION

“I Come with Joy to Meet the Lord” #304 The Hymnal

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord, His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are led, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

### ACCLAMATION

The liturgy begins with the Acclamation, which is an eager expression of praise.

### THE ACCLAMATION (BCP page 560)

*Celebrant:* Blessed be our God.

*People:* Now and forever. Amen.

*Celebrant:* This is the night that Christ the Son of Man gathered with his disciples in the upper room. This is the night that Christ our Lord and Master took a towel and

**MAUNDY THURSDAY**

The Paschal mystery—the death and resurrection of Jesus Christ—is at the heart of the Christian Gospel. The evening of Maundy Thursday begins the Triduum (the sacred three days). Maundy Thursday receives its name from *mandatum* (commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). ... This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion. (BCP p 559)

washed the disciples’ feet, calling us to love one another as he has loved us. This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice. This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

**SONG OF PRAISE** “There’s a Wideness in God’s Mercy” #470 The Hymnal

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863). alt. Music: Beecher, John Zundel (1815-1882). alt.

## THE MAUNDY THURSDAY COLLECT (BCP page 561)

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### THE OLD TESTAMENT READING Exodus 12:1-14 ESV Bible page 63

<sup>1</sup> The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup> “This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup> “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’S Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. <sup>14</sup> “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

*Reader* The Word of the Lord.

*People:* **Thanks be to God.**

### THE PSALM Psalm 78:15-26 BCP page 369

<sup>15</sup> In the daytime he led them with a cloud, \*  
**and all the night through with a light of fire.**

## LITURGY OF THE WORD

This portion of the liturgy is known as the Liturgy of the Word. It consists of Scripture readings, the sermon, the creed, and the Prayers of the People. Anglican worship is built upon the trustworthy foundation of the Bible. We read it, pray it, and sing it. During the liturgy of the Word, we read selected lessons from the Old Testament, Psalms, New Testament, and Gospel coming from our three-year Sunday lectionary cycle. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions as the lens through which we read the rest of Scripture.

## PSALMS

The Psalms have been the hymnbook of God's people for almost 3,000 years, and they form the backbone of our worship as the Church today. The oldest psalm, Psalm 90, was written by Moses in approximately 1500 BC. They were written to be sung, and the Church sings them in many different forms.

<sup>16</sup> He split the hard rocks in the wilderness \*  
**and gave them drink in abundance, as out of the great deep.**

<sup>17</sup> He brought waters out of the stony rock, \*  
**so that it gushed out like the rivers.**

<sup>18</sup> Yet for all this they sinned more against him, \*  
**and provoked the Most High in the wilderness.**

<sup>19</sup> They tested God in their hearts \*  
**and demanded food for their craving.**

<sup>20</sup> They spoke against God, saying, \*  
**“Can God prepare a table in the wilderness?”**

<sup>21</sup> Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; \*

**but can he give bread also, or provide meat for his people?”**

<sup>22</sup> When the LORD heard this, he was full of wrath; \*  
**so a fire was kindled against Jacob, and there flared up fierce anger against Israel,**

<sup>23</sup> Because they did not believe in God, \*  
**and did not put their trust in his help.**

<sup>24</sup> So he commanded the clouds above \*  
**and opened the doors of heaven.**

<sup>25</sup> He rained down manna upon them to eat \*  
**and gave them food from heaven.**

<sup>26</sup> So mortals ate the bread of angels; \*  
**for he sent them food enough.**

## THE EPISTLE READING

1 Corinthians 11:23-34

ESV Bible page 1139

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” <sup>25</sup> In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

<sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. <sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. <sup>33</sup> So then, my brothers, when you come together to eat, wait for one another— <sup>34</sup> if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.



1 I am the bread of life; — they who  
 2 (The) Bread that — I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son — of God who — has



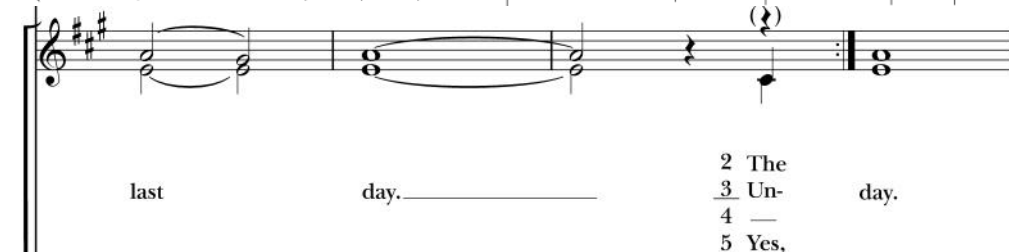
1 me — un - less the — Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. — — — — — day.

2 The  
 3 Un-  
 4 —  
 5 Yes,

GOSPEL

We stand for the proclamation of the Gospel, the Good News of Jesus Christ, signifying the importance we place on Jesus' words and actions, the lens through which we read all of Scripture. We turn and face the Gospel Book as it is carried. This reminds us that Christ came to dwell among us.

## CONFESSION

We are all sinful people. Here, in the Confession of Sin, we admit our wrongdoings, both individually and corporately, we lay our sins at the foot of the Cross, and we take hold of the promise that if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).

## GOSPEL READING

Luke 22:14-30

ESV Bible page 1048

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People:* **Glory to you, Lord Christ.**

<sup>14</sup> And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup> And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup> And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. <sup>18</sup> For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup> And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup> And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. <sup>21</sup> But behold, the hand of him who betrays me is with me on the table. <sup>22</sup> For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" <sup>23</sup> And they began to question one another, which of them it could be who was going to do this. <sup>24</sup> A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup> And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup> But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup> For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. <sup>28</sup> "You are those who have stayed with me in my trials, <sup>29</sup> and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup> that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Revd. Dr. Jady Koch

**THE PRAYERS OF THE PEOPLE** (*Please sit or kneel*) (BCP page 128)

*Reader:* Let us pray for the Church and for the world, saying, "Hear our prayer."

(*Lay reader prays for each petition, in which the congregation responds accordingly.*)

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

*Celebrant concludes with a Collect.*

**THE CONFESSION OF SINS** (*Please kneel*) (BCP 2019 page 129)

Let us humbly confess our sins to Almighty God.

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son**



**Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE COMFORTABLE WORDS** (BCP 2019 page 130)

*Celebrant:* Hear the Word of God to all who truly turn to him.

- \* Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*
- \* God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*
- \* The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*
- \* If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

**THE PEACE** (*Please stand*) (BCP 2019 page 131)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*(Children return to the service from the Children’s Wing to sit with their families.)*

**THE OFFERTORY** “What Wondrous Love is This” arr. Cynthia Dobrinski  
*Ring & Rejoice Handbells*

**THE DOXOLOGY** “Praise God, From Whom All Blessings Flow”

#380 vs 3 *The Hymnal*, WORDS: Isaac Watts, MUSIC: Old Hundredth

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;  
praise him a - bove ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Holy Communion**

**THE SURSUM CORDA** (BCP 2019 page 132)

*The People remain standing.*

*Celebrant:* The Lord be with you.

**COMFORTABLE WORDS**

These verses are comforting in that they give us the strength to believe that we are forgiven. The Comfortable Words come directly from Thomas Cranmer’s first Anglican Book of Common Prayer of 1549 and were brought into the liturgy through German Lutheran influence.

## OFFERTORY

Our tithes and offerings are an essential part of Eucharistic worship. Here we give back to God a portion of everything He has given us. Everything we have is His, and we are stewards of His gifts. At the presentation of the offerings, we sing the Doxology (from the Greek doxa logoi, “words of glory”). This is a hymn of praise to God in Trinitarian form.

## LITURGY OF THE TABLE

The Liturgy of the Table is called The Eucharist or The Holy Communion. The word Eucharist comes from a Greek word which means “thanksgiving.”

**People:** And with your spirit.

*Celebrant:* Lift up your hearts.

**People:** We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

*Celebrant continues:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant reads the Proper Preface for Maundy Thursday:*

Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

“Holy, Holy, Holy Lord” S130 The Front of The Hymnal



Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,  
ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho - san - na in the high - est. Ho  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

## THE PRAYER OF CONSECRATION (BCP 2019 page 132)

*Please kneel.*

*Celebrant:* Holy and gracious Father: In your infinite love you have made us for yourself; and when we had sinned against you and become subject to evil and death, you,

in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**THE LORD'S PRAYER** (BCP 2019 page 134)

*The Celebrant then says:*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## PRAYER OF CONSECRATION

The Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The Eucharistic Prayer is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

## THE LORD'S PRAYER

Jesus gave this prayer to His disciples as an example of how to pray. It has been part of Eucharistic liturgies since the 4th c. In the Lord's Prayer, we ask for daily bread, or the things we need to get through each day, but we also ask our Lord to give us himself, the true Bread of Life.

## PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is a distinctive element of worship in the Anglican Tradition. Assembled in the earliest prayer books by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and the theology of Martin Luther and Thomas Aquinas.

## THE FRACTION (BCP 2019 page 135)

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast.

## THE PRAYER OF HUMBLE ACCESS (BCP 2019 page 135)

*Celebrant and People:*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

“Jesus, Lamb of God” S164 Front of The Hymnal



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant gives the appropriate invitation.*

*(All baptized and believing Christians are invited to share Holy Communion. All who desire a blessing may come forward to the altar rail with your hands crossing your chest. Please inform an usher if you require a gluten free wafer.)*



**HYMNS FOR COMMUNION**

**“Here, O My Lord, I See Thee Face to Face” #318 The Hymnal**

Words: Horatius Bonar (1808-1889). Music: Nyck, Warren Swenson (b. 1937). Copyright © 1970, Warren Swanson.

**“What Wondrous Love is This” #439 The Hymnal**

*Unison*

**AGNUS DEI**

The Agnus Dei is based on John 1:29 and is the Fraction Anthem most traditionally used in the Western Church.

**INVITATION TO COMMUNION**

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is placed in our open palm. As St. Cyril said around 400AD, the right hand is laid over the left, forming a “throne.” The bread is then given to us. After hearing the words, “The Body of Christ, the bread of Heaven,” we say “Amen,” and we eat the bread or hold it to intinct (dip) into the wine.

**POST COMMUNION PRAYER**

We give thanks for the spiritual nourishment we have just received and seek God's help for the Christian service He has put before us. The members of the congregation are then sent into the world as witnesses of Christ.

**THE POST COMMUNION PRAYER** (BCP 2019 page 137)

After Communion, the *Celebrant* says: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**CLOSING HYMN**

**“Go to Dark Gethsemane”**

#171 The Hymnal

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
 2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;  
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
 O the worm-wood and the gall! O the pangs his soul sus - tained!  
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854). Music: *Petra*, Richard Redhead (1820-1901).



## THE STRIPPING OF THE ALTAR

### READING

### Psalm 22

BCP page 292

<sup>1</sup> My God, my God, why have you forsaken me, \*  
and are so far from my cry, and from the words of my complaint?  
<sup>2</sup> O my God, I cry in the daytime, but you do not hear; \*  
in the night season also, but I find no rest.  
<sup>3</sup> But you remain holy, \*  
enthroned upon the praises of Israel.  
<sup>4</sup> Our fathers hoped in you; \*  
they trusted in you, and you delivered them.  
<sup>5</sup> They called upon you, and were delivered; \*  
they put their trust in you, and were not confounded.  
<sup>6</sup> But as for me, I am a worm, and no man, \*  
scorned by all, and the outcast of the people.  
<sup>7</sup> All those who see me laugh me to scorn; \*  
they curl their lips, and shake their heads, saying,  
<sup>8</sup> “He trusted in God, that he would deliver him; \*  
let him deliver him, if he will have him.”  
<sup>9</sup> But you are he that took me out of my mother’s womb; \*  
you were my hope, when I was yet upon my mother’s breasts.  
<sup>10</sup> I have been cast upon you ever since I was born; \*  
you are my God, even from my mother’s womb.  
<sup>11</sup> O go not far from me, for trouble is near at hand, \*  
and there is none to help me.  
<sup>12</sup> Many oxen have come around me; \*  
fat bulls of Bashan close me in on every side.  
<sup>13</sup> They gape at me with their mouths, \*  
like a ravening and a roaring lion.  
<sup>14</sup> I am poured out like water, and all my bones are out of joint; \*  
my heart also in the midst of my body is like melting wax.  
<sup>15</sup> My strength is dried up like a potsherd, and my tongue cleaves to my gums, \*  
and you bring me into the dust of death.  
<sup>16</sup> For many dogs have come about me, \*  
and the council of the wicked lays siege against me.  
<sup>17</sup> They pierced my hands and my feet; I can count all my bones; \*  
they stand staring and looking upon me.  
<sup>18</sup> They part my garments among them, \*

### THE STRIPPING OF THE ALTAR

“The Stripping of the altar, the removing all ornaments, linens, and paraments, is an ancient custom of the Roman rite done on Maundy Thursday. It is symbolic of the humiliation of Jesus at the hands of the soldiers. After the Last Supper, less than twenty-four hours remained in the earthly life of our Lord. Events moved rapidly: prayer in Gethsemane, betrayal by Judas, arrest, mock trial, beating, crowing with thorns, spitting, mockery, the trudge to Golgotha and shameful death.”

*(Source: Christ Lutheran Church, Cleveland OH, christlutherancleveland.org)*

**PSALM 22**  
**COMMENTARY**

“This is another psalm with a title: *To the Chief Musician. set to ‘The Deer of the Dawn.’ A Psalm of David.* Here, David sings as one of the greatest prophets ever to speak, pointing to his Greater Son, Jesus the Messiah, more so than himself.

This is a kind of gem among the Psalms, and is peculiarly excellent and remarkable. It contains those deep, sublime, and heavy sufferings of Christ, when agonizing in the midst of the terrors and pangs of divine wrath and death which surpass all human thought and comprehension. ” (Martin Luther, cited in Charles Spurgeon)  
*Source: <https://enduringword.com/bible-commentary/psalm-22/>*

and cast lots for my clothing.

19 But be not far from me, O Lord. \*

You are my succor; hasten to help me.

20 Deliver my soul from the sword, \*

my life from the power of the dog.

21 Save me from the lion’s mouth, \*

and my soul in misery from among the horns of wild oxen.

22 I will declare your Name to my brethren; \*

in the midst of the congregation I will praise you.

23 O praise the Lord, you that fear him; \*

magnify him, all you seed of Jacob, and fear him, all you seed of Israel.

24 For he has not despised nor abhorred the low estate of the poor; \*

he has not hidden his face from him, but when he called unto him, he heard him.

25 My praise is of you in the great congregation; \*

my vows will I perform in the sight of those who fear him.

26 The poor shall eat and be satisfied; \*

those who seek after the Lord shall praise him; may your hearts live for ever.

27 All the ends of the world shall remember, and be turned unto the Lord, \*

and all the families of the nations shall worship before him.

28 For the kingdom is the Lord’s, \*

and he is the Governor among the peoples.

29 All those who sleep in the earth, how shall they worship him? \*

All those who go down into the dust, how shall they kneel before him?

30 But my life shall be preserved in his sight, and my children shall worship him; \*

they shall tell of the Lord to the generations to come;

31 And to a people yet unborn shall they declare his righteousness, \*

that he has brought it to pass.

**ANTHEM**

**“Stay With Me”**

Taize

*Saint Luke’s Music Team*

**THE FINAL BLESSING AND DISMISSAL ARE OMITTED.**

**PLEASE LEAVE THE SANCTUARY IN SILENCE.**

**PLEASE HOLD ALL CONVERSATION UNTIL YOU ARE OUTSIDE.**

**THANK YOU.**

**GO IN PEACE TO LOVE AND SERVE THE LORD.**



## ANNOUNCEMENTS

### UPCOMING

**DHC APRIL MEETING:** The Daughters of the Holy Cross Martha Horn Chapter will **welcome The Revd. Canon Laura Bowman** as guest speaker at our next meeting **Wed., April 23 at 1:30 PM** in the M&M Building. Revd. Bowman serves as the ADOSC Canon for Safe Churches. Her topic **“Let Your Voice Be Heard!”** will continue to inspire us during the Eastertide season. We invite all women of Saint Luke’s Anglican to attend. Refreshments will be served following the program. Please respond to Betty Hambleton at [hhibetty@gmail.com](mailto:hhibetty@gmail.com) or Susan Asnip at [c21Asnips@aol.com](mailto:c21Asnips@aol.com) so we may prepare appropriately.



**CANCER SUPPORT GROUP:** Our next **Cancer Support Group** meeting will be held on **Thur., April 24 at 1:00 PM in the M&M Building**. As always, if you know of someone who could benefit from any type of cancer support, please let them know about our group. This includes patients, caregivers, family members, and possibly coworkers. You’re also welcome to bring a friend. Please email [green-linda11@gmail.com](mailto:green-linda11@gmail.com) for any additional information.

**LADIES SIX WEEK BIBLE STUDY:** Starts **Friday April 25 at 10:00 AM** in the **M&M Building**. Please join Jessica Maples and other women as we study the ***Unconditional: The Book of Hosea***. Please sign up by emailing [jessicamaples@stlukesghi.org](mailto:jessicamaples@stlukesghi.org) or QR Code. Materials \$20. *We look forward to having you!*



### ANNOUNCEMENTS

The announcements are an important facet of Sunday morning worship, as the congregation is informed of opportunities to “work out your own salvation with fear and trembling,” (Phil. 2:12). James, the brother of our Lord and Savior Jesus said that, “faith without works is dead,” (James 2:20) Living as Christians in the world, being and doing good, is the “work” of our faith, (Gal. 6:9; Heb.13:16). The way we, “Go in peace to love and serve our Lord,” is an outpouring of our hearts, a witness to our faith and ongoing personal sanctification.

**Ladies! You're invited!**  
**Baby Shower Brunch for April Rogers**  
**Saturday, April 26, 10:00 AM**  
at the O'Lears, 20 Wildbird Ln., Palmetto Hall

RSVP to Jen O'Lear, 563-396-4778  
Baby Shower Gifts: Registry on Amazon and  
Island Child gift certificates

## PRAYERS FOR THE PEOPLE

**MILITARY:** "...that wisdom will enter their hearts, and knowledge be pleasant to their souls, may discretion protect them, and understanding guard them." Proverbs 2:10-11 \* *deployed*

Capt. Aaron Boudreau	FC3 Nathan Harmon	USN PO2 Daniel Rohr
HM1 Daniel Camilli	1st Lt. Laura Couzens Jacobs	Ens. Harold Schlatter
Capt. Chappie Couzens	USMC 1 <sup>st</sup> Lt. Amber Judus	2nd Lt. Samuel Schlatter
Lt. Katharine Couzens*	Ens. Anthony Mason	Lt. CDR Matthew Spado USCG
Major James Daughtrey	AF Sr. Airman Michael McIntyre	Capt. Dominique Williams
Capt. Hollis Davenport*	Major Shaun R. McRoberts	
Lt. J.G. Davis N. Graham	USN Lt. Chelsea Penny *	

**MISSIONARIES, MISSIONS AND MINISTRIES:** We pray that (N) may, "never be lacking in zeal, but that he/she may keep his/her spiritual fervor, serving the Lord; joyful in hope, patient in affliction, faithful in prayer." - *Romans 12:11-12.*

Elizabeth Agumba	Candy Rieger	Clara's House/Vietnam
Steve Chisholm	June Smith	Daughters of the Holy Cross
Betsy Hake	Allendale Prison Ministry	Jericho Ministries
Michael Jun	The Esther Project	New Wineskins Missionary Network
Isaac Lasky	Cancer Support Group	Saint Luke's Preschool
Yvonne North	Church Mouse Thrift Shop	Valentine Children's Home/Tanzania

**ANGLICAN DIOCESE OF SOUTH CAROLINA CYCLE OF PRAYER:** Anglican Diocese of South Carolina and our Bishop, The Rt. Revd. Chip Edgar, as well as Our Seminarians Zach Barton, Alonzo Crawford, Hunter Myers, Anthony Pelloni, Kurt Walters, Camden Windham.

**IN HEALTH CARE CENTERS:**

Jeanne Bellenger	Rose Carrozza	Gene Langenhan	Dottie Thomson
Sue Britt	Shirley D'Accurzio	Fran Langenhan	Chuck Witte
	Marty Frantin	John Perrine	
	Mike Hellman	Bennie Price	

**AT HOME AND/OR ONGOING PRAYER:**

Aleta Anderson	J.M. George	Hampton McDevitt	Michael Smith
Ron Anderson	Denise Gildner	Drew Meneely	Daena Smith
Susan Andrejcio	Christine Goodenow	Patrick Mulroy	James Solan
Anthony Balinski	Janet Grigg	George Myers	Joseph Spado
Marjorie Balinski	Dillon Haraburd	Cathy Newell	Peter Speerstra
Suzie Bennett	Ann Harwell	Andrea Norman	Bill Stine
Helga Billings	David Hayes	Yvonne North	Tamara Stock
Barry Birkhead	Johnny Hiers	Adan Partlow	Lib Tart
Becky Bishop	Russell & Barbara Holbrook	Cindy Percy	Marian Thomason
Gail Black	Martha Hughes	Audrey Perry	Geoff Tickner
Annie Mae Broach	Dianne Hunter	The Revd. Kathie Phillips	Brennan Torrens
Michael Brooks	Hope Hunter	John Py	Mike Truskoski
Gloria Brown	Karleen Hunter	Jack Qualey	Bruce Tuttle
Sandy Caswell	Meg James	Thomas Reilly	Debra Waldrop
Martha Catel	Chase Johnson	Julie Richardson	John Wigington
Timmy Clark	Kevin Johnson	Margaret Richardson	Fr. Rodney Wood
Jane Clark	Reg Johnston	Nina Rodman	Patti Zagers
Herb Conner	Pati Jones	Ferebee Ruffalo	Lisa
Dixie Cope	Dorothy Keimig	Holly Russell	Dave
Sam Cunningham	Bruce Laney	Vicki Sayers	David
Kristie Dick	Jaquelyn Lawless	George Schluchterer	Doug
Jack George	Mike Lawrence	Joan Schramm	Steve
	Susan Livingston	Jane Shinder	
	Harold Malion	Evelyn Silla	

**IN NON-AREA HOSPITALS:** Ted Kyzer; Helen Rohr; Alex Posey **FOR THOSE WHO HAVE DIED:** Jim Way; Julia Sherman Queck, daughter-in-law of Gary and Carol Queck; Dea Pfeiffer; Marjorie Snyder

**IS ANYONE AMONG YOU SICK? LET HIM CALL FOR THE ELDERS OF THE CHURCH, AND LET THEM PRAY OVER HIM, ANOINTING HIM WITH OIL IN THE NAME OF THE LORD. - JAMES 5:14-16**

## SAINT LUKE'S ANGLICAN

### OUR MISSION

To Know Christ and Make Him Known.

### OUR VISION

We are a family of believers: growing in the love of Jesus—sharing the joy of worship—serving our community and beyond.

### OUR BELIEFS

Saint Luke's Anglican is a member of the Anglican Diocese of South Carolina and the Anglican Church of North America. We believe in the Holy Scriptures as divine revelation, infallible, carrying the full measure of the Triune God's authority (Father, Son and Holy Spirit) and containing all things necessary for salvation, faith and practice. As Anglicans, we also subscribe to the 39 Articles and worship according to the 2019 Book of Common Prayer. We uphold the 2008 Jerusalem Declaration, as well as the Kigali Commitment of GAFCON 2023.

**CHURCH PRAYER LIST:** As a reminder, if you or your loved one is sick, in the hospital, or needs prayer, please reach out to your church family! The **Intercessors** pray for our parish weekly, as well as the Clergy, and many others are praying. Please call the Church Office to place someone on the prayer list. In addition, you may contact **Susie Galloway, Intercessory Prayer Group Leader** at (843) 415-6200, [susie@hhigalloway.com](mailto:susie@hhigalloway.com). Thank you for caring for those in need with prayer.

**EZINE & LEAFLET ANNOUNCEMENTS** We publish the **Sunday Leaflet** and send an **E-zine** weekly, with highlights of current activities. Please submit all notice requests to Jessica Maples [jessicamaples@stlukesghi.org](mailto:jessicamaples@stlukesghi.org) by the Tuesday prior. If you want to be added to our E-zine distribution list, pls. email [jessicamaples@stlukesghi.org](mailto:jessicamaples@stlukesghi.org).

**PROFESSIONAL, LICENSED COUNSELORS AVAILABLE:** **Agape Counseling & Training Services of the Lowcountry, Inc. (ACTS)** can be reached at 843-785-4099, extension 228 or by email at [sksacts@gmail.com](mailto:sksacts@gmail.com). They accept some insurances.



Saint Luke's  
ANGLICAN

## EQUIPPING THE SAINTS 2025

“He gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ...”

– Ephesians 4:11-12





Saint Luke's  
ANGLICAN

# EASTER 2025

## Holy Week Services

### Palm Sunday April 13

8:00 AM & 10:30 AM Eucharist Services

### Wednesday April 16

*New!* Spy Wednesday - 10:30 AM Eucharist

Followed by a Luncheon & Special Performance by the  
Saint Luke's Players - 11:30 AM - 1:00 PM

RSVP by calling the Church Office 843-785-4099

### Maundy Thursday April 17

5:30 PM Service

### Good Friday April 18

8:00 AM & Noon Services

### Easter Sunday April 20

7:00 AM, 9:00 AM, & 11:00 AM Eucharist Services



*"And they found the stone  
rolled away from the tomb."*

*- Luke 24:1-12*