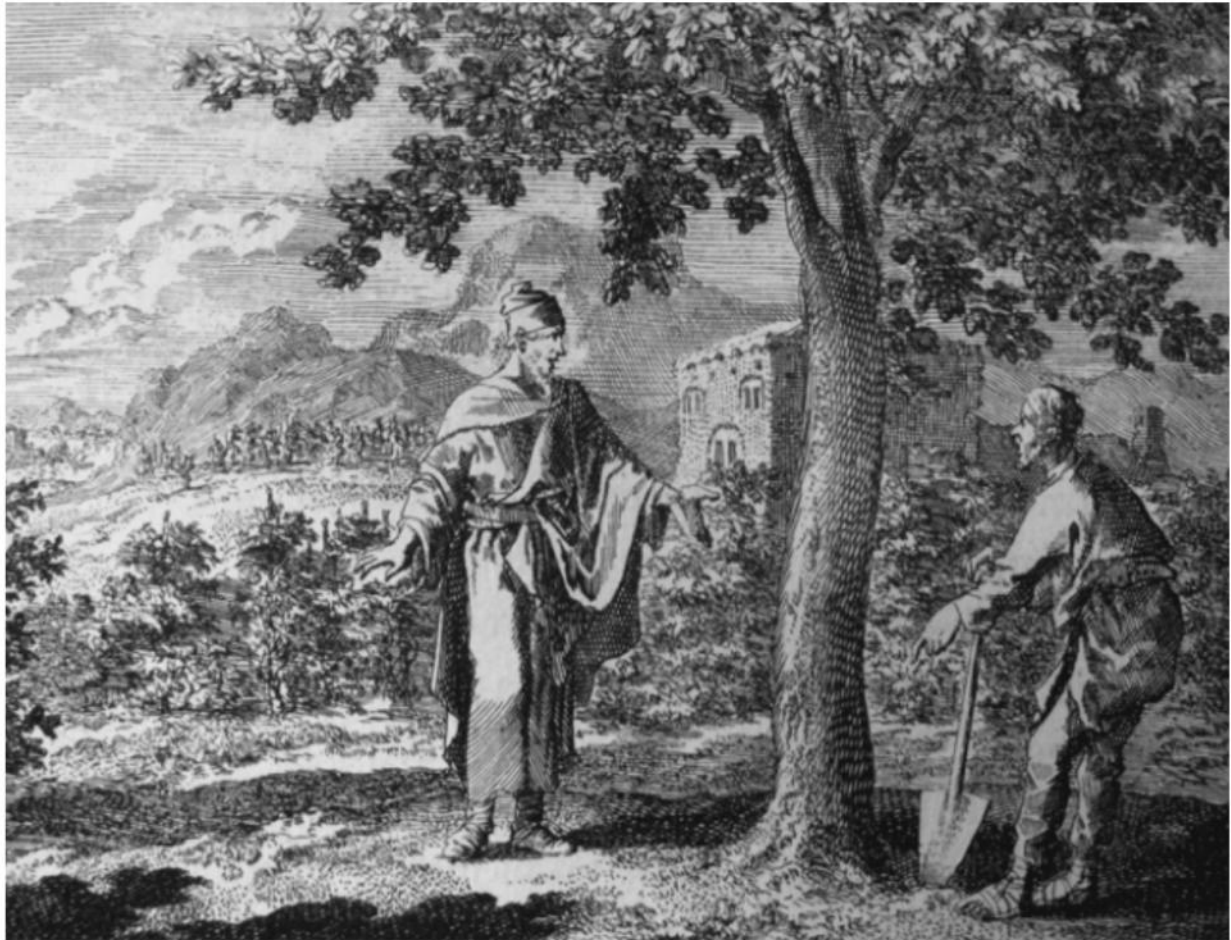




Saint Luke's

ANGLICAN



Parable of the Fig Tree | Jan Luyken etching | Bowyer Bible | 1795

THIRD SUNDAY IN LENT

The Holy Eucharist at 10:30 a.m.

March 23, 2025

WELCOME VISITORS!

We're glad you've joined us for worship today! We'd love to know more about you and follow up with you. Please fill out one of the Visitor cards located in the pew racks and drop it in the offering plate as it goes by.

WELCOME CHILDREN & FAMILIES!

We're glad you're here! Please sign all children in at the kiosk in Grace Café. **For children under 3**, the Nursery is available during the Rector's Forum and during the service in the Children's Wing. **Children ages 3-7** are welcome to remain in the service, or, they may join us in the Atrium where they will participate in the Catechesis of the Good Shepherd. They will join their family in the service after the Peace. **For children 8 and older**, they are asked to remain in the service with their family.

CLERGY, STAFF & VESTRY

The Clergy & Staff

THE REVD. DR. JADY KOCH, *Rector*
THE VEN. DR. KELLY O'LEAR, *Associate Rector*
THE REVD. JACOB A. ROGERS, *Associate of Discipleship & Families*
NINA RODMAN, *Director of Music & Organist*
DALLAS REESE, *Praise Team Leader*
AMY REESE, *Children's Ministry Director*
JANICE RING, *Preschool Director*
MICHELLE WOODCOCK, *Financial Manager*
JESSICA MAPLES, *Executive Parish Administrator & Director of Women's Ministry*
ELIZABETH GLICK, *Administrative Assistant*
CHICHE VAN BOCHOVE, *Sexton*
THE RT. REVD. CHARLES F. EDGAR, III, *Bishop of The Anglican Diocese of South Carolina*

The Vestry

Ann Eden (2025), *Rector's Warden*
Trey Bishop (2027), *People's Warden*
Stu Rodman (2026), *Treasurer*
Chris Miller (2027), *Secretary*
Kathe Balinski (2027)
John Carroll (2025)
Wendy Corbitt (2025)
John Evans (2027)
John George (2026)
Cathy McDevitt (2026)
Gary Stanko (2027)
Connie Nickens, *Secretary to the Vestry, non-voting*

ALTAR SERVICE TODAY

Greeters:	Mary and Johnny Hiers, Dave and Donna Gates, Mary Noel Jordan	Lay Eucharistic Ministers:	Jim McGuirk, Susan Asnip, Reg and Donna Johnston, Sarah Partlow, Jeannie Stanko, Len Zimmerman
Ushers:	Beth Meeder, Andy Cook, Rob and Janina Cushman, Gary Stanko, Joe Hunter	Flower Guild:	Leigh Ann Hoppe
Lay Readers & Chalice Bearers:	Robyn Zimmerman, Meredith Kronz, Justin Michonski, Mary Lou Haraburd	AV Ministry:	John Hiers, Peter Hunter, Mike Mitchell, Norm & Susie Galloway, Barbara Wolf
Acolyte:	Justin Michonski		



Contact us at Saint Luke's Anglican!



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Third Sunday of Lent

March 23, 2025 10:30 a.m.

The Holy Eucharist, Renewed Ancient Text

THE PROCESSIONAL “10,000 Reasons (Bless the Lord)”

Jonas Myran,
Matt Redman

Chorus

Bless the Lord O my soul O my soul

Worship His holy name

Sing like never before O my soul

I'll worship Your holy name

The sun comes up
it's a new day dawning
It's time to sing Your song again
Whatever may pass
and whatever lies before me
Let me be singing
when the evening comes

Chorus

You're rich in love
and You're slow to anger
Your name is great
and Your heart is kind
For all Your goodness
I will keep on singing

Ten thousand reasons
for my heart to find

Chorus

And on that day
when my strength is failing
The end draws near
and my time has come
Still my soul will sing
Your praise unending
Ten thousand years
and then forevermore

Chorus

Worship Your holy name
Lord I'll worship Your holy name
Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

THE ACCLAMATION (BCP page 175)

Bishop The Lord will pour out his Spirit upon all flesh,

People And your sons and daughters shall prophesy.

Bishop Your old men shall dream dreams,

People And your young men shall see visions.

Bishop You shall know that the Lord is in the midst of his people,

People That he is the Lord and there is none else.

Bishop And it shall come to pass

People That everyone who calls on the Name of the Lord shall be saved.

THE COLLECT FOR PURITY (BCP page 124)

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

WELCOME TO WORSHIP

PROCESSIONAL

The music at the beginning of the service accompanies the gathering of the people and the entrance of the ministers. It sets the tone for the liturgy and leads us towards reverence, awe, and adoration before Almighty God.

ACCLAMATION

The liturgy begins with the Acclamation, which is an eager expression of praise.

COLLECT FOR PURITY

In the Collect for Purity, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. Here we offer ourselves to the glory of Jesus Christ.

KYRIE

The Greek words "Kyrie Eleison, Christe Eleison" mean, "Lord, Have mercy, Christ, Have Mercy." Within the liturgy, this exclamation lifts our voices in prayer by which we come before the Mercy Seat of our Lord, asking for the compassion of Christ after the declaration of the Summary of the Law, which has held up the standard of God's righteousness.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, —

Lord, have mer - cy. Lord, — have mer - cy. Lord, —
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

COLLECT OF THE DAY

The Collects are prayers that touch on the theme of the Scripture readings and transition us from speaking and singing God's praise to listening to his Holy Scriptures.

THE COLLECT OF THE DAY (BCP page 606)

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

OLD TESTAMENT READING

Exodus 3:1-15

ESV Bible p. 54

¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴ When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶ And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. ⁷ Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹ But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹² He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." ¹³ Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴ God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" ¹⁵ God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 103

BCP p. 402

¹ Praise the LORD, O my soul, *
and all that is within me, praise his holy Name.
² Praise the LORD, O my soul, *
and forget not all his benefits:
³ Who forgives all your sin *
and heals all your infirmities,
⁴ Who saves your life from the pit *
and crowns you with mercy and loving-kindness,

LITURGY OF THE WORD

This portion of the liturgy is known as the Liturgy of the Word. It consists of Scripture readings, the sermon, the Creed, and the Prayers of the People. Anglican worship is built upon the trustworthy foundation of the Bible. We read it, pray it, and sing it. During the liturgy of the Word, we read selected lessons from the Old Testament, Psalms, New Testament, and Gospel coming from our three-year Sunday lectionary cycle. We stand for the Gospel reading to show the importance we place on Jesus' words and actions as the lens through which we read the rest of Scripture.

PSALMS

The Psalms have been the hymnbook of God's people for almost 3,000 years, and they form the backbone of our worship as the Church today. The oldest psalm, Psalm 90, was written by Moses in approximately 1500 BC. They were written to be sung, and the Church sings them in many different forms.

⁵Who satisfies you with good things, *

renewing your youth like an eagle's.

⁶The LORD executes righteousness and judgment *

for all those who are oppressed with wrong.

⁷He showed his ways to Moses, *

his works to the children of Israel.

⁸The LORD is full of compassion and mercy, *

long-suffering and of great goodness.

⁹He will not always chide us, *

neither will he keep his anger for ever.

¹⁰He has not dealt with us according to our sins, *

nor rewarded us according to our wickedness.

¹¹For as the heavens are high above the earth, *

so great is his mercy also toward those who fear him.

¹²As far as the east is from the west, *

so far has he set our sins from us.

¹³As a father pities his own children, *

so is the LORD merciful to those who fear him.

¹⁴For he knows whereof we are made; *

he remembers that we are but dust.

¹⁵The days of man are as grass; *

he flourishes as a flower of the field.

¹⁶For as soon as the wind goes over it, it is gone, *

and its place shall know it no more.

¹⁷But the merciful goodness of the Lord endures for ever and ever upon those who fear him, *

and his righteousness upon children's children,

¹⁸Even upon those who keep his covenant *

and think upon his commandments to do them.

¹⁹The LORD has prepared his throne in heaven, *

and his kingdom rules over all.

²⁰O praise the LORD, you angels of his, you that excel in strength, *

you that fulfill his commandment, and hearken unto the voice of his words.

²¹O praise the LORD, all you his hosts, *

you servants of his that do his pleasure.

²²O speak good of the Lord, all you works of his, in all places of his dominion; *
praise the LORD, O my soul.

THE EPISTLE READING

1 Corinthians 10:1-13

ESV Bible p. 1137

¹For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were over-

thrown in the wilderness. ⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE SONG “Bless The Lord My Soul (Taize) Psalm 103”

Bless the Lord My Soul	Bless the Lord my soul
and bless God's Holy Name	Who leads me into life

THE GOSPEL

Luke 13:1-17

ESV Bible p. 1037

(Please stand)

Celebrant: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

¹There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.” ⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’” ¹⁰Now he was teaching in one of the synagogues on the Sabbath. ¹¹And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹²When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.” ¹³And he laid his hands on her, and immediately she was made straight, and she glorified God. ¹⁴But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done.

GOSPEL

We stand for the proclamation of the Gospel, the Good News of Jesus Christ, signifying the importance we place on Jesus’ words and actions, the lens through which we read all of Scripture. We turn and face the Gospel Book as it is carried. This reminds us that Christ came to dwell among us.

NICENE CREED

We say and pray the Nicene Creed together as a trustworthy summary of the message of the Gospel and as a corporate declaration of the faith that has been handed down to us from the early Church. It was born of rigorous intellectual debate regarding the nature of the Trinity in the 4th c., culminating in councils of the whole church at Nicaea in 325AD and at Constantinople in 381AD. The word “creed” comes from the Latin word “credo” which means “I believe.”

Come on those days and be healed, and not on the Sabbath day.”¹⁵ Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it?”¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?”¹⁷ As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE SONG “Bless The Lord My Soul (Taize) Psalm 103”

Bless the Lord My Soul
and bless God's Holy Name

Bless the Lord my soul
Who leads me into life

THE SERMON

The Rt. Revd. Charles Edgar III

THE NICENE CREED (BCP page 126-7)

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

We believe in one God,

**The Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation, he came down from heaven,
was incarnate from the Holy Spirit, and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFIRMATION SONG “Take My Life and Let It Be”

Frances Ridley Havergal, Henri Abraham Cesar Malan

Take my life and let it be Consecrated Lord to Thee Take my moments and my days Let them flow in ceaseless praise	Take my voice and let me sing Always only for my King Take my lips and let them be Filled with messages from Thee
Take my hands and let them move At the impulse of Thy love Take my feet and let them be Swift and beautiful for Thee	Take my silver and my gold Not a mite would I withhold Take my intellect and use Ev'ry pow'r as Thou shalt choose

THE PRESENTATION, EXHORTATION AND EXAMINATION (BCP page 176)

The Bishop customarily sits in a chair in front of the Altar Table. The Candidates and Presenters stand facing the Bishop as their Presenters say

Presenters: Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop: *Have they been adequately prepared?*

Presenters: They have.

Bishop: Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

CONFIRMATION

The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6).

CONFIRMATION (continued)

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism. (BCP, p. 174)

- Bishop:* Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?
- Candidates:* **I do.**
- Bishop:* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?
- Candidates:* **I renounce them.**
- Bishop:* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?
- Candidates:* **I renounce them.**
- Bishop:* Do you renounce the sinful desires of the flesh that draw you from the love of God?
- Candidates:* **I renounce them.**
- Bishop:* Do you turn to Jesus Christ and confess him as your Lord and Savior?
- Candidates:* **I do.**
- Bishop:* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?
- Candidates:* **I do.**
- Bishop:* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?
- Candidates:* **I will, the Lord being my helper.**

Bishop addresses the Congregation, saying Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation **We will.**

PRAYER AND THE LAYING ON OF HANDS (BCP page 178)

Bishop: Let us pray. Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

FOR CONFIRMATION (BCP page 178)

Bishop: Defend, O Lord, this your servant (Name) with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he/she* comes into the fullness of your everlasting kingdom.

People: **Amen.**

FOR REAFFIRMATION (BCP page 179)

Bishop: (Name), the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

People: **Amen.**

Concluding Prayer by the Bishop: Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE (*Please stand*) (BCP page 131)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

The Ministers and People may greet one another in the name of the Lord.

AT THIS TIME THE PRIEST WILL SHARE THE ANNOUNCEMENTS ON PAGE 17.

THE OFFERTORY

“Run to the Father”

Cody Carnes, Matt Maher,
Ran Jackson

I've carried a burden
for too long on my own
I wasn't created to bear it alone
I hear Your invitation to let it all go
I see it now I'm laying it down
And I know that I need You

Chorus

I run to the Father, I fall into grace

I'm done with the hiding

No reason to wait

My heart needs (found) a surgeon

My soul needs (found) a friend

So I'll run to the Father

Again and again, And again and again

Oh oh oh

You saw my condition
Had a plan from the start
Your Son for redemption
The price for my heart

I don't have a context
For that kind of love
I don't understand
I can't comprehend
All I know is I need You

Oh oh,
Again and again
and again and again
Oh oh oh (Again and again)

My heart has been in Your sights
Long before my first breath
Running into Your arms
Is running to life from death

I feel this rush deep in my chest
Your mercy is calling out
Just as I am You pull me in
And I know I need You now

OFFERTORY

During the Offertory, the Priest prepares the Holy Table for the Eucharist celebration and the people's offerings are brought forward. "The LORD has given us the dignity and freedom to take from what is "ours" (in the limited sense of 'ownership') and oblate it...lift it up in Sacrifice, like the Old Testament lamb lifted up before being slaughtered as a blood offering to God. Now, the True, Holy Sacrifice is the Offering Jesus has already made on Calvary. We offer to God our "oblations" of Wine, Bread, and Money; He gives us the Very Body and Blood of His Son Jesus Christ, in the Power of Holy Spirit. This exchange is Holy, beautiful, and deeply personal."
-*Good Shepherd Anglican Church, Fr. Smith*

DOXOLOGY

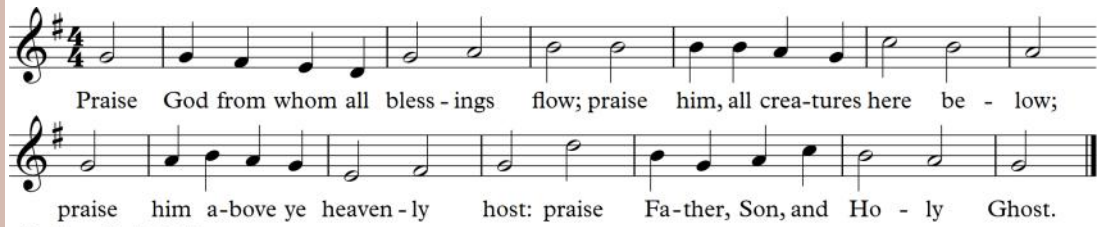
A doxology is a short prayer or hymn of praise that extols the glory and majesty of God, often added to the end of canticles, psalms, and hymns. Derived from the Greek roots *doxa*, meaning “honor” or “glory” and *logia*, meaning “to speak,” Doxology simply means “glory” or “praise.”

INVITATION TO COMMUNION

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is placed in our open palm. As St. Cyril said circa 400AD, the right hand is laid over the left, forming a “throne.” The bread is then given to us. After hearing the words, “The Body of Christ, the bread of Heaven,” we say “Amen,” and we eat the bread or hold it to intinct (dip) into the wine. A chalice bearer then offers the Wine.

THE DOXOLOGY “Praise God From Whom All Blessings Flow”

#380 vs 3 The Hymnal, WORDS: Isaac Watts, MUSIC: Old Hundredth



Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE HOLY COMMUNION

THE SURSUM CORDA (BCP page 132)

The People remain standing.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant continues:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant reads the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

“Holy, Holy, Holy Lord”

Dubay/Kendric

Holy, holy, holy, Lord
God of power and might
Heaven and earth are
Full of Your glory
Lord we sing your praise
Hosanna in the highest
Hosanna in the highest
Hosanna in the highest
Hosanna in the highest
Lord we sing Your praise

Holy, holy, holy, Lord
God of power and might
Blessed is He who
Comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest
Hosanna in the highest
Lord we sing your praise (4x)

THE PRAYER OF CONSECRATION (BCP page 132)

Please kneel.

Celebrant: Holy and gracious Father: In your infinite love you have made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (BCP page 134)

The Celebrant then says:

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth, as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

PRAYER OF CONSECRATION

The Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death. The Eucharistic Prayer is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

THE LORD'S PRAYER

The Lord's Prayer, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been part of Eucharistic liturgies since the 4th c. In the Lord's Prayer, we ask for daily bread, or the things we need to get through each day, but we also ask our Lord to give us of Himself, the Bread of Life, who satisfies all our needs.

PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is a distinctive element of worship in the Anglican Tradition. Assembled by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and the theology of Martin Luther and Thomas Aquinas.

As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE FRACTION (BCP page 135)

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS (BCP page 135)

Celebrant and People:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

"Jesus, Lamb of God"

S164 Front of The Hymnal

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE MINISTRATION OF COMMUNION (BCP page 136)

Facing the People, the Celebrant gives the appropriate invitation.

(All baptized and believing Christians are invited to share Holy Communion. All who desire a blessing may come forward to the altar rail with your hands crossing your chest. Please inform an usher if you require a gluten free wafer.)

*Chorus**Mercy, show me mercy.....**My thirsty soul is crying out....**Mercy, show me mercy.....**My thirsty soul is crying out*

If I walk in the valley,
 filled with dark despair
 I won't ever falter,
 for You are with me there
 With your strength to soar with eagles,
 You fill my wings with hope
 With your Rod and Your Staff,
 my cup overflows....

"By Thy Mercy" Words: James John Cummins Music: Greg Thompson

Jesus, Lord of life and glory,
 Bend from heaven thy gracious ear;
 While our waiting souls adore thee,
 Friend of helpless sinners, hear:

From the depth of nature's blindness,
 From the hardening power of sin,
 From all malice and unkindness,
 From the pride that lurks within,

Refrain:

By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord,
good Lord.

When temptation sorely presses,
 In the day of Satan's power,
 In our times of deep distresses,
 In each dark and trying hour.

Chorus

Lay Your hands upon my soul,
 comfort me again.
 Fill me up and make me whole,
 my loving heart you mend
 Let me sing of your wondrous deeds,
 make a joyful sound,
 By my Faith let me believe,
 I will wear the Holy Crown

Chorus

Mercy, show me mercy,
 my thirsty soul is crying out (2x)

When the world around is smiling,
 In the time of wealth and ease,
 Earthly joys our hearts beguiling,
 In the day of health and peace.

Refrain

In the weary hours of sickness,
 In the times of grief and pain,
 When we feel our mortal weakness,
 When all human help is vain.

In the solemn hour of dying,
 In the awful judgment day,
 May our souls, on thee relying,
 Find thee still our Rock and Stay.

*Refrain***AGNUS DEI**

The Agnus Dei is based on John 1:29 and is the Fraction Anthem most traditionally used in the Western Church.

COMMUNION SONGS

We encourage you to continue to pray by singing both before and after Communion. In this way all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given: the life of Jesus Christ.

POST COMMUNION PRAYER

We give thanks for the spiritual nourishment we have just received and seek God's help for the Christian service He has put before us. The members of the congregation are then sent into the world as witnesses of Christ.

BLESSING

At the end of the service, the Celebrant blesses the family of God as a father blesses his children (Genesis 27; 49). Blessings are generally made up of references to Scripture and the Trinity. Here we are reminded through the blessing that we belong to the Lord and all our good comes from Him.

THE POST COMMUNION PRAYER (BCP page 137)

After Communion, the *Celebrant* says: Let us pray.

Celebrant and People:

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING (BCP page 137)

The *Celebrant* says: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

THE RECESSIONAL “All Hail the Pow’r of Jesus’ Name” Edward Perronet

All hail the pow'r of Jesus' name!

Let angels prostrate fall;

Bring forth the royal diadem,

and crown Him Lord of all.

Bring forth the royal diadem, and crown Him Lord of all.

Ye chosen seed of Israel's race,

Ye ransomed from the fall,

Hail Him who saves you by His grace and crown Him Lord of all.

Hail Him who saves you by His grace and crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe on this terrestrial ball,

To Him all majesty ascribe and crown Him Lord of all.

To Him all majesty ascribe and crown Him Lord of all.

O that with yonder sacred throng we at His feet may fall!

We'll join the everlasting song and crown Him Lord of all.

We'll join the everlasting song and crown Him Lord of all.

We'll join the everlasting song and crown Him Lord of all.

THE DISMISSAL (BCP page 138)

The Priest concludes our worship service with the appropriate dismissal, and the people respond:

People: Thanks be to God.

REPRISE “All Hail the Pow’r of Jesus’ Name” Edward Perronet

ANNOUNCEMENTS

SUNDAY

TODAY THE RECTOR'S FORUM will be held in the **Kronz Fellowship Hall** from **9:30 - 10:15 AM**. The Bishop, **The Rt. Revd. Chip Edgar**, will be speaking about the Eucharist. Please join us in between services for coffee and cake in honor of Confirmation!

CHILDREN'S MINISTRY: Please sign all children in at the kiosk in Grace Café. **For children under 3**, the Nursery is available during the Rector's Forum and during the service in the Children's Wing. **Children ages 3-7** are welcome to remain in the service, or, they may join us in the Atrium where they will participate in the Catechesis of the Good Shepherd. They will join their family in the service after the Peace. **For children 8 and older**, they are asked to remain in the service with their family. If you have questions, please see Amy Reese, Director of Children's Ministry at 843-785-4099 ext. 247 or The Revd. Jacob Rogers. *Thank you!*

SAINT LUKE'S BOOKSHOP: Stop by the Bookshop to shop and see the unique new items we're carrying. We look forward to seeing you. *Open between services and after the late service.*

UPCOMING & SERVING

DAUGHTERS OF THE HOLY CROSS: The Daughters of the Holy Cross invites the women of Saint Luke's to hear our own Becky McCorkendale speak on the tradition, *memento mori* (remembering our death) in the **M&M Bldg. at 1:30 PM on Wed., March 26**. All are invited to come and bring a friend!

CANCER SUPPORT GROUP: Our next Cancer Support Group meeting will be held on **Thur., March 27 at 1:00 PM in the M&M Building**. As always, if you know of someone who could benefit from any type of cancer support, please let them know about our group. This includes patients, caregivers, family members, and possibly coworkers. You're also welcome to bring a friend. Please email greenlinda11@gmail.com for any additional information.

DOUGLAS OPPENHEIMER MEMORIAL SERVICE: A memorial service for Doug will be held **Sat., March 29 at 11:00 AM in the Sanctuary** with the Revd. Greg Kronz officiating. A reception will follow at Long Cove Club.

ADULT ACOLYTE TRAINING & RECRUITMENT: We will have an **Adult Acolyte Training and Recruitment** session on **Sun., Mar. 30 between services in the Sanctuary** for those adults who would like to serve at the Altar and carry the Processional Cross. For more info, please contact Revd. Jacob Rogers at: jacobrogers@stlukesghi.org.

ANNOUNCEMENTS

The announcements are an important facet of Sunday morning worship, as the congregation is informed of opportunities to "work out your own salvation with fear and trembling," (Phil. 2:12). James, the brother of our Lord and Savior Jesus said that, "faith without works is dead," (James 2:20) Living as Christians in the world, being and doing good, is the "work" of our faith, (Gal. 6:9; Heb.13:16). The way we, "Go in peace to love and serve our Lord," is an outpouring of our hearts, a witness to our faith and ongoing personal sanctification.

ANNOUNCEMENTS (CONTINUED)

SAVE THE DATE! Our annual **Easter Egg Hunt** will be held **Sat., April 12 at 10 AM**. Meet by the Kronz Fellowship Hall. Please have your child(ren) bring an Easter basket to collect eggs.

GIVING

EASTER FLOWERS: The **Flower Guild** is requesting donations for Easter flowers to beautify the chancel/altar area for our Easter services. Envelopes are in the pews—please drop it in the offering plate or send your check to the Church Office marked “Easter Flowers” together with your information for the Easter bulletin insert. **Deadline is Monday, April 14**. If you have any questions, **please call Leigh Ann at 843.683.2800** or email her at Leighann365247@hotmail.com.

BISHOP’S DISCRETIONARY FUND: A portion of today’s plate offering will go to the Bishop’s Discretionary Fund.

THANK YOU: ACTS Counseling would like to thank the Church Mouse for their Outreach Donation match for our Scholarship Fund. This enables us to serve those in need who are unable to pay. Blessings to all who donated to make this match possible. *Sharon Smith, LMFT Counselor/Director*

UPDATE ON THE SAINT LUKE’S PRESCHOOL ST. PATRICK’S DAY FUNDRAISER: Even though the parade was cancelled, we were able to still make over our budgeted amount of \$3,500. We netted \$4,124! In spite of the weather, God blessed our fundraiser by giving us above what we asked for! God used you, His people to encourage and support Saint Luke's Preschool. Thank you, Revd. Jady, the leadership of the church, parishioners, friends, parents and Hog Heaven BBQ team for being a part of the success of the event. Thank you, in Christ, *Janice Ring, Director*

DEEP WELL PROJECT: Donations for non-perishable items may be placed in the basket located in Grace Café. Donations are very much appreciated.

OUTREACH OF THE MONTH: SAINT LUKE’S MISSIONS

Missions Month is an important month for people at Saint Luke’s Anglican to know more about our missionaries as well as for funds to be raised to continue to support them. For the remainder of the month, we will hear from the following during services & at the Rector’s Forum:

- June Smith about her ministry to international students and mobilizing missionaries June will give an overview of our eight supported missionaries. **(March 30th)**

Please come ready to hear about what God is doing in and through our missionaries and consider giving generously during this month to help spread the Gospel all over the world through these missionaries.

ANNOUNCEMENTS (CONTINUED)



Candidates for Confirmation

Greg Carson
Leslie Hart




Candidates for Reaffirmation

Mindy Carson
Kathryn Boudreau
Elizabeth Glick
Linda Green
Jessica Maples
Peter Seitz



"For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control." - 2 Timothy 1:6-7



FREE

Sunday, March 30, 2025
4:00 p.m.

Reception following the concert

BACH CONCERT
St. Luke's Anglican Church
50 Pope Avenue, HHI

*sponsored by the Lowcountry Chapter
of the American Guild of Organists*

Bach Organ Concert

& Reception to follow
@ Saint Luke's Anglican
Sunday, March 30, 2025
4:00 PM in the Sanctuary

For more info:
Pls. contact Nina Rodman
ninarodman@stlukeshhi.org



Ladies! You're invited!

Baby Shower Brunch for April Rogers

Saturday, April 26, 10:00 AM
M&M Building

RSVP to the Church Office, 843-785-4099

Baby Shower Gifts: Registry on Amazon and any children's gift certificates



You are invited to an Open House

celebrating the art of

Marc Chagall

AND THE BIBLE



featuring 58 lithographs and etchings

Sunday March 23, 2025

2 – 5:00 p.m.

At 3:00 p.m.

Rabbi Brad Bloom, *Congregation Beth Yam* will share his insights, and **Sandra Bowden**, *Curator* will give a short presentation on Marc Chagall

Bring a friend!



ST LUKE'S ANGLICAN CHURCH
50 POPE AVE, HILTON HEAD, SC



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Register now!

**LENTEN
LUNCH
SERIES**

*You Will Be
My Witnesses*

**Wednesdays
March 12-April 16, 2025**

11:30 AM - 1:00 PM

Please join us for great teaching and enriching fellowship while you enjoy a delicious soup & salad from **Truffles Cafe!**

\$10 weekly donation appreciated to cover costs

**Please RSVP at QR Code, or call the Church Office to sign up in advance
843-785-4099**

**THE SPEAKER
LINEUP:**

MARCH 12

Sam Voorhies
World Vision

MARCH 19

The Revd. Keith Darrell
Campus Preacher

MARCH 26

The Revd. Dr. Chris Seitz
Theologian

APRIL 2

Lynae McFarland
Educator

APRIL 9

Dr. Stephen Boyce
Theologian

APRIL 16

St. Luke's Players
Special Holy Week
Presentation



PRAYERS FOR THE PEOPLE

MILITARY: "...that wisdom will enter their hearts, and knowledge be pleasant to their souls, may discretion protect them, and understanding guard them." Proverbs 2:10-11 * *deployed*

Capt. Aaron Boudreau	FC3 Nathan Harmon	USN PO2 Daniel Rohr
HM1 Daniel Camilli	1st Lt. Laura Couzens Jacobs	Ens. Harold Schlatter
Capt. Chappie Couzens	USMC 1 st Lt. Amber Judus	2nd Lt. Samuel Schlatter
Lt. Katharine Couzens*	Ens. Anthony Mason	Lt. CDR Matthew Spado USCG
Major James Daughtrey	AF Sr. Airman Michael McIntyre	Capt. Dominique Williams
Capt. Hollis Davenport*	Major Shaun R. McRoberts	
Lt. J.G. Davis N. Graham	USN Lt. Chelsea Penny *	

MISSIONARIES, MISSIONS AND MINISTRIES: We pray that (N) may, "never be lacking in zeal, but that he/she may keep his/her spiritual fervor, serving the Lord; joyful in hope, patient in affliction, faithful in prayer." - *Romans 12:11-12.*

Elizabeth Agumba	Candy Rieger	Clara's House/Vietnam
Steve Chisholm	June Smith	Daughters of the Holy Cross
Betsy Hake	Allendale Prison Ministry	Jericho Ministries
Michael Jun	The Esther Project	New Wineskins Missionary Network
Isaac Lasky	Cancer Support Group	Saint Luke's Preschool
Yvonne North	Church Mouse Thrift Shop	Valentine Children's Home/Tanzania

ANGLICAN DIOCESE OF SOUTH CAROLINA CYCLE OF PRAYER: Anglican Diocese of South Carolina and our Bishop, The Rt. Revd. Chip Edgar, as well as Saint Luke's, Hilton Head and their clergy The Revd. Dr. Jady Koch, The Ven. Dr. Kelly O'Lear, The Revd. Jacob Rogers.

IN HEALTH CARE

CENTERS:

Jeanne Bellenger	Rose Carrozza	Gene Langenhan	Vicki Sayers
Sue Britt	Shirley D'Accurzio	Fran Langenhan	Dottie Thomson
	Marty Frantin	John Perrine	Chuck Witte
	Mike Hellman	Bennie Price	

AT HOME AND/OR

ONGOING PRAYER:

Aleta Anderson	Jack George	Patrick Mulroy	Joseph Spado
Ron Anderson	J.M. George	George Myers	Peter Speerstra
Susan Andrejcio	Denise Gildner	Cathy Newell	Bill Stine
Anthony Balinski	Christine Goodenow	Andrea Norman	Tamara Stock
Marjorie Balinski	Janet Grigg	Adan Partlow	Lib Tart
Suzie Bennett	Dillon Haraburd	Cindy Percy	Marian Thomason
Helga Billings	Doug Haraburd	Audrey Perry	Geoff Tickner
Barry Birckhead	Ann Harwell	The Revd. Kathie Phillips	Brennan Torrens
Becky Bishop	David Hayes	Pam Prinsze	Mike Truskoski
Gail Black	Johnny Hiers	John Py	Bruce Tuttle
Annie Mae Broach	Martha Hughes	Jack Qualey	Debra Waldrop
Michael Brooks	Dianne Hunter	Gary Queck	John Wigington
Gloria Brown	Hope Hunter	Thomas Reilly	Fr. Rodney Wood
Sandy Caswell	Karleen Hunter	Julie Richardson	Patti Zagers
Martha Catel	Meg James	Margaret Richardson	Robyn Zimmerman
Timmy Clark	Chase Johnson	Nina Rodman	Lisa
Jane Clark	Reg Johnston	Holly Russell	Dave
Herb Conner	Pati Jones	George Schluchterer	David
Dixie Cope	Dorothy Keimig	Joan Schramm	Doug
Sam Cunningham	Bruce Laney	Jane Shinder	Steve
Kristie Dick	Susan Livingston	Michael Smith	
	Harold Malion	Daena Smith	
	Hampton McDevitt	James Solan	

IN NON-AREA HOSPITALS: Ted Kyzer; Helen Rohr ; Mike Lawrence **FOR THOSE WHO HAVE DIED:** Bill Carson, husband of Freddie Carson; Sylvia Carlton, mother of Sandra Luck, Mel Carlton and Vera Patchett; Dea Pfeiffer.

IS ANYONE AMONG YOU SICK? LET HIM CALL FOR THE ELDERS OF THE CHURCH, AND LET THEM PRAY OVER HIM, ANOINTING HIM WITH OIL IN THE NAME OF THE LORD. - JAMES 5:14-16

SAINT LUKE'S ANGLICAN

CHURCH PRAYER LIST: As a reminder, if you or your loved one is sick, in the hospital, or needs prayer, please reach out to your church family! The **Intercessors** pray for our parish weekly, as well as the Clergy, and many others are praying. Please call the Church Office to place someone on the prayer list. In addition, you may contact **Susie Galloway, Intercessory Prayer Group Leader** at (843) 415-6200, susie@hhigalloway.com. Thank you for caring for those in need with prayer.

EZINE & LEAFLET ANNOUNCEMENTS We publish the **Sunday Leaflet** and send an **E-zine** weekly, with highlights of current activities. Please submit all notice requests to Jessica Maples jessicamaples@stlukeshhi.org by the Tuesday prior. If you want to be added to our E-zine distribution list, pls. email jessicamaples@stlukeshhi.org.

PROFESSIONAL, LICENSED COUNSELORS AVAILABLE: **Agape Counseling & Training Services of the Lowcountry, Inc. (ACTS)** can be reached at 843-785-4099, extension 228 or by email at sksacts@gmail.com. They accept some insurances.

OUR MISSION

To Know Christ and Make Him Known.

OUR VISION

We are a family of believers: growing in the love of Jesus—sharing the joy of worship—serving our community and beyond.

OUR BELIEFS

Saint Luke's Anglican is a member of the Anglican Diocese of South Carolina and the Anglican Church of North America. We believe in the Holy Scriptures as divine revelation, infallible, carrying the full measure of the Triune God's authority (Father, Son and Holy Spirit) and containing all things necessary for salvation, faith and practice. As Anglicans, we also subscribe to the 39 Articles and worship according to the 2019 Book of Common Prayer. We uphold the 2008 Jerusalem Declaration, as well as the Kigali Commitment of GAFCON 2023.

BIRTHDAY WISHES FOR MARCH 23-28

Logan Reese..... 23
Ronelle Peacher 24
Harry Green 24

Harriett Pollitzer 24
James Vaughn 24
Lawson Builder 24

Larry Setola 26
Diana Jaffe 27
Joe Babcock 27

GO IN PEACE TO LOVE AND SERVE THE LORD.

UPDATED! SPRING 2025 CHURCH CALENDAR OF EVENTS

March 2025

- **Season of Lent** – Starts March 5
- **International Hilton Head Piano Competition**
Mon, Mar 10 – Sat, Mar 15,
1:00 – 10:00 PM Daily
- **Lenten Lunch Series**, Wednesdays
Mar 12 – Apr 9, 11:30 – 1:00 PM
- **Women's Bible/Book Study**
Days/Times TBD
- **Youth St. Patty's Party** – Sat, Mar 15
- **St. Patrick's Day Parade & Preschool Fundraiser**
Sun, Mar 16, 2:00–6:00 PM
- **Visitation by the Bishop & Confirmation**
Sun, Mar 23, 10:30 AM Service

April 2025

- **Requiem, by Heather Sorenson**
Sun., Apr 6, 10:30 AM Service
- **BMOC w/ Spouses Cookout**
O'Lear's, Mon, Apr 7 5:30 PM
- **Easter Egg Hunt** – Sat., Apr. 12, 10:00 AM
- **Heritage PGA Tour Sunday** – Apr 20

Holy Week

- **Palm Sunday** Apr 13
8:00 AM & 10:30 AM Services
- **Wed Luncheon w/ St. Luke's Players**
Apr 16 – 11:30 AM – 1:00 PM
- **Maundy Thursday** Apr 17
w/ All Night Prayer Vigil
5:30 PM Service
(continued)

Holy Week

- **Good Friday** – Apr 18
8:00 AM Service & Noon Eucharist
- **Holy Saturday Youth Event** – Apr 19
9:30 AM Service Project & Donuts
- **The Great Vigil of Easter** – Apr 19
7:00 PM Start, Near Sundown
- **Easter Sunday** – Apr 20
7:00 AM, 9:00 AM, & 11:00 AM Services

May 2025

- **Preschool Musical** – Fri, May 2, 9:30 AM
- **BMOC Kentucky Derby Fundraiser**
Sat, May 3
- **Children's Musical** – Sun., May 4, 10:30 AM
- **Mother's Day** – Sun, May 11
- **Youth End of School Year Party**
Sat, May 17
- **Women's Spring Luncheon**
Sun, May 18
12:15 PM – 2:00 PM
- **Pints with Priests** – Thurs, May 22,
6:00 PM, The Bank
- **Memorial Day** – Sun, May 25
- **Preschool Graduation**
Fri, May 30, 9:30 AM
- **Youth Senior Day/ Scholarship Presentation**, TBD

June–July 2025

- **BMOC Boat Convoy to Daufuskie**
Mon, Jun 2
- **Vacation Bible School**
Mon, July 21–25