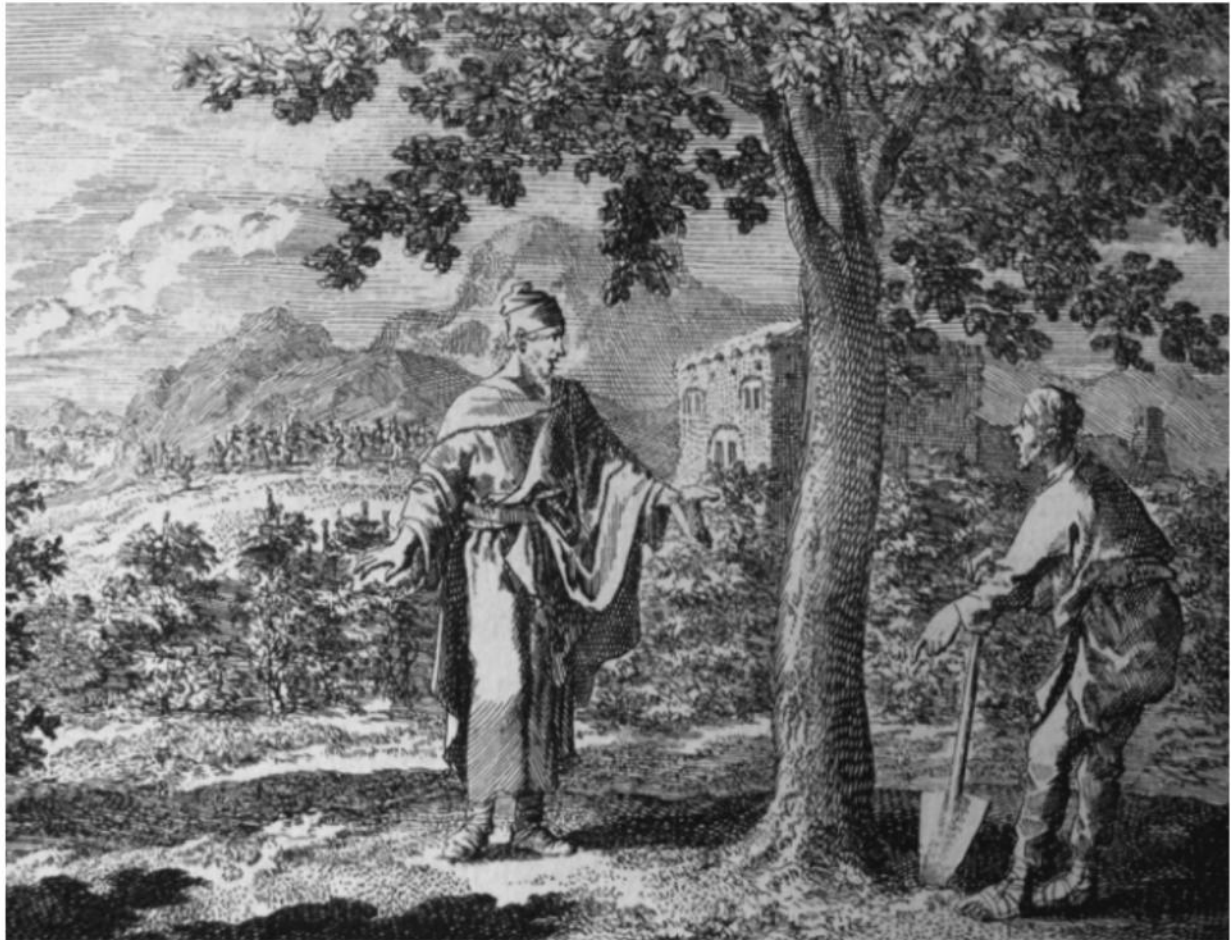




Saint Luke's

ANGLICAN



Parable of the Fig Tree | Jan Luyken etching | Bowyer Bible | 1795

THIRD SUNDAY IN LENT

The Holy Eucharist at 8:00 a.m.

March 23, 2025

WELCOME VISITORS!

We're glad you've joined us for worship today! We'd love to know more about you and follow up with you. Please fill out one of the Visitor cards located in the pew racks and drop it in the offering plate as it goes by.

CLERGY, STAFF & VESTRY

The Clergy & Staff

THE REVD. DR. JADY KOCH, *Rector*
THE VEN. DR. KELLY O'LEAR, *Associate Rector*
THE REVD. JACOB A. ROGERS, *Associate for
Discipleship & Families*
NINA RODMAN, *Director of Music & Organist*
DALLAS REESE, *Praise Team Leader*
AMY REESE, *Children's Ministry Director*
JANICE RING, *Preschool Director*
MICHELLE WOODCOCK, *Financial Manager*
JESSICA MAPLES, *Executive Parish Administrator
& Director of Women's Ministry*
ELIZABETH GLICK, *Administrative Assistant*
CHICHE VAN BOCHOVE, *Sexton*

THE RT. REVD. CHARLES F. EDGAR, III, *Bishop of The
Anglican Diocese of South Carolina*

The Vestry

Ann Eden (2025), *Rector's Warden*
Trey Bishop (2027), *People's Warden*
Stu Rodman, (2026), *Treasurer*
Chris Miller (2027), *Secretary*
Kathe Balinski (2027)
John Carroll (2025)
Wendy Corbitt (2025)
John Evans (2027)
John George (2026)
Cathy McDevitt (2026)
Gary Stanko (2027)
Connie Nickens *Secretary to the Vestry, non-voting*

ALTAR SERVICE TODAY

Greeter & Ushers: June Hayden, Jim Vaughan, Bob Hayden

**Lay Reader &
Chalice Bearer:** Janina and Rob Cushman

**Lay Eucharistic
Ministers:** Jim McGuirk, Susan Asnip, Reg
and Donna Johnston, Sarah
Partlow, Jeannie Stanko, Len
Zimmerman

Flower Guild: Leigh Ann Hoppe

A/V Ministry: John Hiers, Peter Hunter, Mike
Mitchell, Norm & Susie
Galloway, Barbara Wolf



Contact us at Saint Luke's Anglican!



50 Pope Avenue, Hilton Head Island, SC 29928
843.785.4099 | www.stlukesghi.org | stlukes@stlukesghi.org



Third Sunday of Lent

March 23, 2025 8:00 a.m.

The Holy Eucharist, Anglican Standard Text

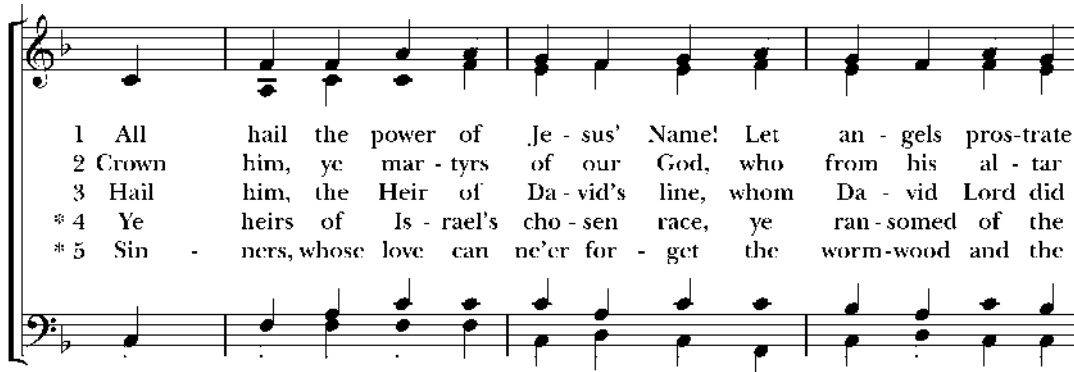
WELCOME TO WORSHIP

PROCESSIONAL

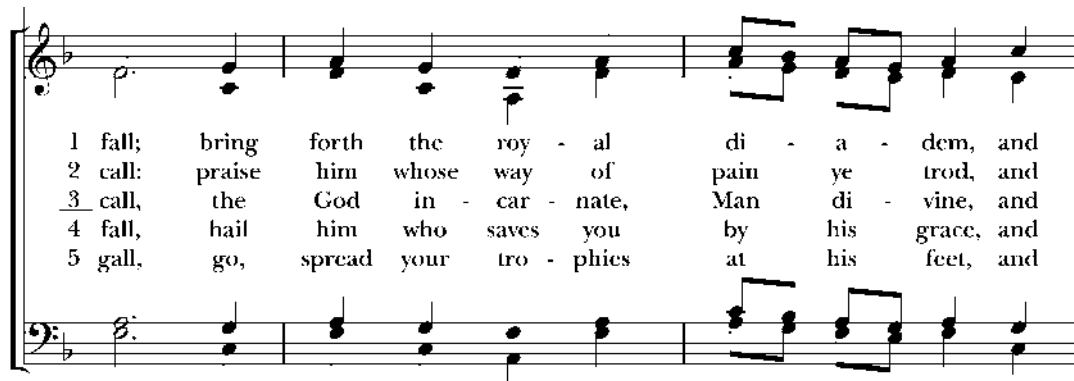
The music at the beginning of the service accompanies the gathering of the people and the entrance of the ministers, but more importantly it sets the tone for the liturgy and leads us towards reverence, awe, and adoration before Almighty God.

THE PROCESSIONAL "All Hail the Power of Jesus' Name"

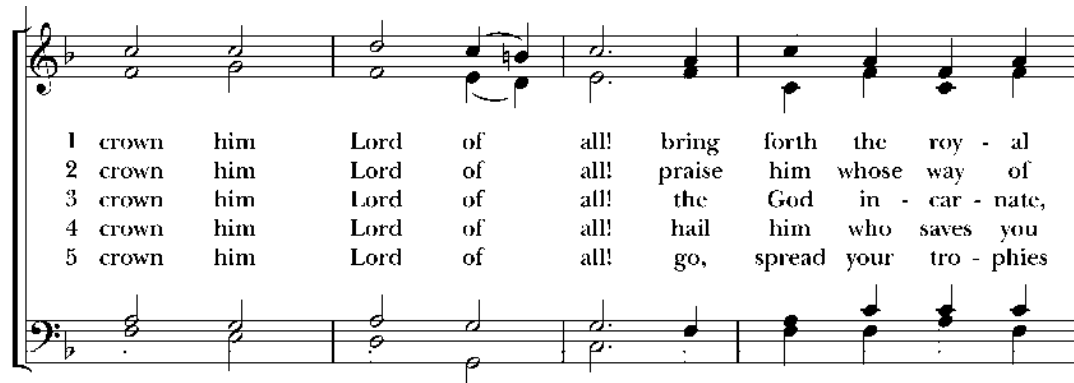
vs. 1-4 #450 The Hymnal



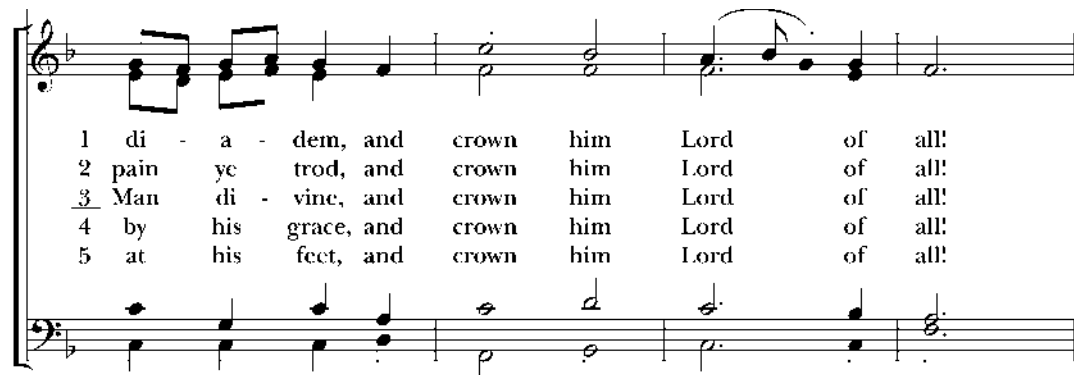
1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

ACCLAMATION

The liturgy begins with the Acclamation, which is an eager expression of praise.

DECALOGUE

“Another name for the Ten Commandments; the name is recorded from late Middle English, and comes via French and ecclesiastical Latin from Greek *dekalogos*; from *hoi deka logoi* ‘the Ten Commandments’ (literally ‘the ten sayings’).”
“The term employed to designate the collection of precepts written on two tablets of stone and given by God to Moses on Mount Sinai. The injunctions and prohibitions of which it is composed are set forth in Exodus (20:1-17) and in Deuteronomy (5:6-21).”

Web Sources:
www.oxfordreference.com
and
www.newadvent.org

THE ACCLAMATION (BCP page 105)

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

THE DECALOGUE (BCP page 100)

Celebrant: God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not make for yourself any idol.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not take the Name of the Lord your God in vain.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: Remember the Sabbath day and keep it holy.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: Honor your father and your mother.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not bear false witness against your neighbor.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant: You shall not covet.

People: Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

THE KYRIE

Lord, Have Mercy

S96 Front of Hymnal

The musical score is presented in two systems. The first system is for 'Lord, Have Mercy' and the second is for 'Christ, Have Mercy'. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.' and 'Christ, have mer - cy. Christ, have mer - cy. Lord, -'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA

KYRIE

The words “Kyrie Eleison, Christe Eleison” come from the Greek and mean, “Lord, Have mercy, Christ, Have Mercy.” Within the liturgy, this exclamation lifts our voices in a prayer by which we come before the Mercy Seat of our Lord, asking for the compassion of Christ after the declaration of the Summary of the Law, which has held up the standard of God’s righteousness.

COLLECT OF THE DAY

The Collects are prayers that touch on the theme of the Scripture readings and transition us from speaking and singing God’s praise to listening to his Holy Scriptures.

THE COLLECT OF THE DAY (BCP page 606)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

OLD TESTAMENT READING Exodus 3:1-15 ESV Bible p. 54

¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” ⁴ When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵ Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” ⁶ And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. ⁷ Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their

LITURGY OF THE WORD

The Liturgy of the Word consists of Scripture readings, the sermon, the Creed, and the Prayers of the People. Anglican worship is built upon the trustworthy foundation of the Bible. We read it, pray it, and sing it. During the Liturgy of the Word, we read selected lessons from the Old Testament, Psalms, New Testament, and Gospel, chosen from our three-year Sunday lectionary cycle. We stand for the Gospel reading to show the importance we place on Jesus' words and actions as the lens through which we read the rest of Scripture.

sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹² He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” ¹³ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’” ¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

PSALM

Psalm 103

BCP p. 402

¹ Praise the LORD, O my soul, *

and all that is within me, praise his holy Name.

² Praise the LORD, O my soul, *

and forget not all his benefits:

³ Who forgives all your sin *

and heals all your infirmities,

⁴ Who saves your life from the pit *

and crowns you with mercy and loving-kindness,

⁵ Who satisfies you with good things, *

renewing your youth like an eagle's.

⁶ The LORD executes righteousness and judgment *

for all those who are oppressed with wrong.

⁷ He showed his ways to Moses, *

his works to the children of Israel.

⁸ The LORD is full of compassion and mercy, *

long-suffering and of great goodness.

⁹ He will not always chide us, *

neither will he keep his anger for ever.

¹⁰ He has not dealt with us according to our sins, *

nor rewarded us according to our wickedness.

¹¹ For as the heavens are high above the earth, *

so great is his mercy also toward those who fear him.

¹² As far as the east is from the west, *

so far has he set our sins from us.

¹³ As a father pities his own children, *

so is the LORD merciful to those who fear him.

¹⁴ For he knows whereof we are made; *

he remembers that we are but dust.

¹⁵ The days of man are as grass; *

he flourishes as a flower of the field.

¹⁶ For as soon as the wind goes over it, it is gone, *

and its place shall know it no more.

¹⁷ But the merciful goodness of the Lord endures for ever and ever upon those who fear him, *

and his righteousness upon children's children,

¹⁸ Even upon those who keep his covenant *

and think upon his commandments to do them.

¹⁹ The LORD has prepared his throne in heaven, *

and his kingdom rules over all.

²⁰ O praise the LORD, you angels of his, you that excel in strength, *

you that fulfill his commandment, and hearken unto the voice of his words.

²¹ O praise the LORD, all you his hosts, *

you servants of his that do his pleasure.

²² O speak good of the Lord, all you works of his, in all places of his dominion; *

praise the LORD, O my soul.

THE EPISTLE READING

1 Corinthians 10:1-13

ESV Bible p. 1137

¹ For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵ Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. ⁶ Now these things took place as examples for us, that we might not desire evil as they did. ⁷ Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰ nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹ Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹² Therefore let anyone who thinks that he stands take heed lest he fall. ¹³ No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALMS

The Psalms have been the hymnbook of God's people for almost 3,000 years, and they form the backbone of our worship as the Church today. The oldest psalm, Psalm 90, was written by Moses in approximately 1500 BC. They were written to be sung, and the Church sings them in many different forms.

GOSPEL

We stand for the proclamation of the Gospel, the Good News of Jesus Christ, signifying the importance we place on Jesus' words and actions, the lens through which we read all of Scripture. We turn and face the Gospel Book as it is carried. This reminds us that Christ came to dwell among us.

NICENE CREED

We say and pray the Nicene Creed together as a trustworthy summary of the message of the Gospel and as a corporate declaration of the faith that has been handed down to us from the early Church. It was born of rigorous intellectual debate regarding the nature of the Trinity in the 4th c., culminating in councils of the whole church at Nicaea in 325AD and at Constantinople in 381AD. The word “creed” comes from the Latin word “credo” which means “I believe.”

CONFESSION AND ABSOLUTION

We’re all sinful people. Here, in the Confession of Sin, we admit our sin. Both individually and corporately, we lay our sins at the foot of the Cross, and we take hold of the promise that if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).

(Please stand)

Celebrant: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

¹There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.” ⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’” ¹⁰Now he was teaching in one of the synagogues on the Sabbath. ¹¹And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹²When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.” ¹³And he laid his hands on her, and immediately she was made straight, and she glorified God. ¹⁴But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day.” ¹⁵Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?” ¹⁷As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

THE RT. REVD. CHARLES EDGAR III

THE NICENE CREED (BCP page 108)

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,**

COMFORTABLE WORDS

These verses of Scripture following the Absolution serve as a seal of assurance that for those who are truly penitent, the Lord has put away their sins. They are comforting in that they give us the strength to believe that we are forgiven. The Comfortable Words come directly from Thomas Cranmer's first Anglican Book of Common Prayer of 1549 and were brought into the liturgy through German Lutheran influence.

OFFERTORY

Our tithes and offerings are an essential part of Eucharistic worship. Here we give back to God a portion of everything He has given us. Everything we have is His, and we are stewards of His gifts. At the presentation of the offerings, we often sing a Doxology (from the Greek *doxa logoi*, "words of glory"). This is a hymn of praise to God in Trinitarian form.

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE (BCP page 110)

Reader: Let us pray for the Church and for the world, saying, "Hear our prayer."

Lay reader prays for each petition, in which the congregation responds accordingly:

Reader: Lord, in your mercy:

People: Hear our prayer.

The Celebrant concludes with the appropriate Collect.

THE CONFESSION AND ABSOLUTION OF SIN (*Please kneel*) (BCP page 112)

Celebrant: Let us humbly confess our sins to Almighty God.

The Priest and People kneel as able and pray

Celebrant and People:

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him,

DOXOLOGY

A doxology is a short prayer or hymn of praise that extols the glory and majesty of God, often added to the end of canticles, psalms, and hymns. Derived from the Greek roots *doxa*, meaning “honor” or “glory” and *logia*, meaning “to speak,” Doxology simply means “glory” or “praise.”

LITURGY OF THE TABLE

The Liturgy of the Table is called The Eucharist or The Holy Communion. The word Eucharist comes from a Greek word which means “thanksgiving.” It is at this point that our attention should turn from the pulpit and lectern to the Celebrant at the Lord’s Table.

have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS (BCP page 113)

Celebrant: Hear the Word of God to all who truly turn to him.

* Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

* God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

* The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

* If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE (Please stand) (BCP page 114)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

The Ministers and People may greet one another in the name of the Lord.

AT THIS TIME THE PRIEST WILL SHARE THE ANNOUNCEMENTS ON PAGE 17.

THE OFFERTORY

“Amazing Grace”

#671 The Hymnal

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

(Hymn continues on next page)

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.: st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*. from *Virginia Harmony* 1831; adapt. at. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

THE DOXOLOGY “Praise God From Whom All Blessings Flow”

#380 vs 3 *The Hymnal*, WORDS: Isaac Watts, MUSIC: *Old Hundredth*

Praise God from whom all bless - ings flow; praise him, all crea-tures here be - low;
 praise him a-bove ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

The Holy Communion

THE SURSUM CORDA (BCP page 115) *The People remain standing.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant continues and the people remain standing.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant reads the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

INVITATION TO COMMUNION

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is placed in our open palm. As St. Cyril said circa 400AD, the right hand is laid over the left, forming a “throne.” The bread is then given to us. After hearing the words, “The Body of Christ, the bread of Heaven,” we say “Amen,” and we eat the bread or hold it to intinct (dip) into the wine. A chalice bearer then offers the Wine.

PRAYER OF
CONSECRATION

The Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death. The Eucharistic Prayer is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes

(Hymn continues on next page)

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Musie: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE PRAYER OF CONSECRATION (BCP page 116)

Please kneel.

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

THE LORD'S PRAYER

Jesus gave this prayer to His disciples as an example of how to pray. It has been part of Eucharistic liturgies since the 4th c. In the Lord's Prayer, we ask for daily bread, or the things we need to get through each day, but we also ask our Lord to give us of Himself, the true Bread of Life.

PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is a distinctive element of worship in the Anglican Tradition. Assembled by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and the theology of Martin Luther and Thomas Aquinas.

AGNUS DEI

The Agnus Dei is based on John 1:29 and is the Fraction Anthem most traditionally used in the Western Church.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER (BCP page 118)

The Celebrant then says:

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION (BCP page 118)

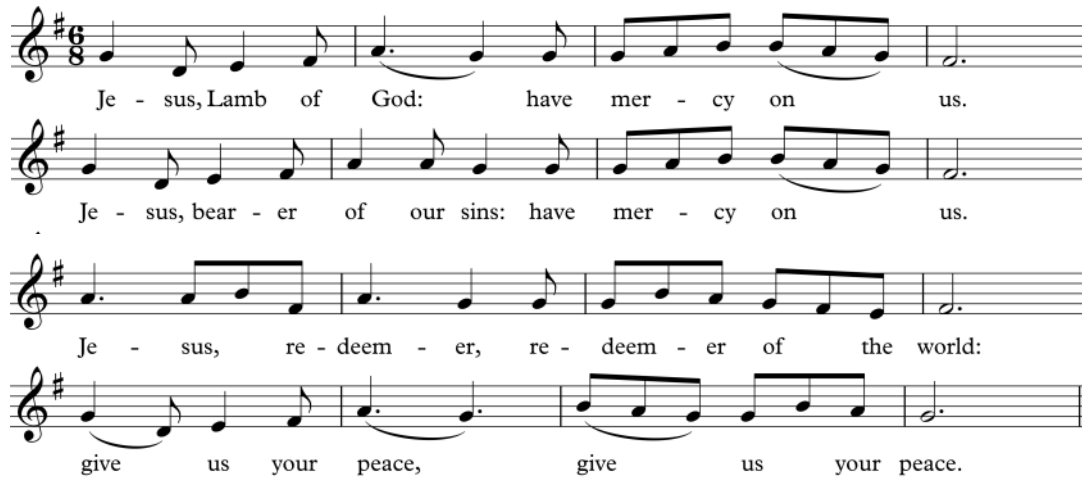
Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS (BCP page 119)

Celebrant and People:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE MINISTRATION OF COMMUNION (BCP page 120)

Facing the People, the Celebrant gives the appropriate invitation. (All baptized and believing Christians are invited to share Holy Communion. All who desire a blessing may come forward to the altar rail with your hands crossing your chest. Please inform an usher if you require a gluten free wafer.)

THE POST COMMUNION PRAYER (BCP page 121)

After Communion, the *Celebrant* says: Let us pray.

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

THE BLESSING (BCP page 121)

The *Celebrant* says:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



POST COMMUNION PRAYER

We give thanks for the spiritual nourishment we have just received and seek God's help for the Christian service He has put before us. The members of the congregation are then sent into the world as witnesses of Christ.

BLESSING

At the end of the service, the Clergy blesses the family of God as a father blesses his children (Genesis 27; 49). Blessings are generally made up of references to Scripture and the Trinity. Here we are reminded through the blessing that we belong to the Lord and all our good comes from Him.

THE RECESSIONAL “Come Thou Fount of Every Blessing” #686 The Hymnal

DISMISSAL

The Dismissal is not a simple adjournment; it is a charge and encouragement to take the Gospel message and an attitude of worship into the world.

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ccas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music. Part II*, 1813; harm. Gerre Hancock (b. 1934).

THE DISMISSAL (BCP page 122)

The Priest concludes our worship service with the appropriate dismissal, and the people respond:

People: **Thanks be to God.**



ANNOUNCEMENTS

SUNDAY

RECTOR'S FORUM in the **Kronz Fellowship Hall** from **9:30 - 10:15 AM**. The Bishop, **The Rt. Revd. Chip Edgar**, will be speaking about the Eucharist. Please join us in between services for coffee and cake in honor of Confirmation!

CHILDREN'S MINISTRY: Please sign all children in at the kiosk in Grace Café. **For children under 3**, the Nursery is available during the Rector's Forum and during the service in the Children's Wing. **Children ages 3-7** are welcome to remain in the service, or, they may join us in the Atrium where they will participate in the Catechesis of the Good Shepherd. They will join their family in the service after the Peace. **For children 8 and older**, they are asked to remain in the service with their family. If you have questions, please see Amy Reese, Director of Children's Ministry at 843-785-4099 ext. 247 or The Revd. Jacob Rogers. *Thank you!*

SAINT LUKE'S BOOKSHOP: **Stop by the Bookshop to shop and see the unique new items we're carrying.** We look forward to seeing you. *Open between services and after the late service.*

UPCOMING

DAUGHTERS OF THE HOLY CROSS: The Daughters of the Holy Cross invites the women of Saint Luke's to hear our own Becky McCorkendale speak on the tradition, *memento mori* (remembering our death) in the **M&M Bldg. at 1:30 PM on Wed., March 26**. All are invited to come and bring a friend!

CANCER SUPPORT GROUP: Our next Cancer Support Group meeting will be held on **Thur., March 27 at 1:00 PM in the M&M Building**. As always, if you know of someone who could benefit from any type of cancer support, please let them know about our group. This includes patients, caregivers, family members, and possibly coworkers. You're also welcome to bring a friend. Please email green-linda11@gmail.com for any additional information.

DOUGLAS OPPENHEIMER MEMORIAL SERVICE: A memorial service for Doug will be held **Sat., March 29 at 11:00 AM in the Sanctuary** with the Revd. Greg Kronz officiating. A reception at Long Cove Club will follow.

ADULT ACOLYTE TRAINING & RECRUITMENT: We will have an Adult Acolyte Training and Recruitment session on **Sun., Mar. 30 between services in the Sanctuary** for those adults who would like to serve at the Altar and carry the Processional Cross. For more information, please contact The Revd. Jacob Rogers at: jacobrogers@stlukeshi.org.

ANNOUNCEMENTS

The announcements are an important facet of Sunday morning worship, as the congregation is informed of opportunities to "work out your own salvation with fear and trembling," (Phil. 2:12). James, the brother of our Lord and Savior Jesus said that, "faith without works is dead," (James 2:20) Living as Christians in the world, being and doing good, is the "work" of our faith, (Gal. 6:9; Heb.13:16). The way we, "Go in peace to love and serve our Lord," is an outpouring of our hearts, a witness to our faith and ongoing personal sanctification.

ANNOUNCEMENTS (CONT.)

SAVE THE DATE! Our annual **Easter Egg Hunt** will be held **Sat., April 12 at 10 AM**. Meet by the Kronz Fellowship Hall. Please have your child(ren) bring an Easter basket to collect eggs.

GIVING & SERVING

BISHOP'S DISCRETIONARY FUND: A portion of today's plate offering will go to the Bishop's Discretionary Fund.

EASTER FLOWERS: The **Flower Guild** is requesting donations for Easter flowers to beautify the chancel/altar area for our Easter services. Envelopes are in the pews—please drop it in the offering plate or send your check to the Church office marked “Easter Flowers” together with your information for the Easter bulletin insert. **Deadline is Monday, April 14**. If you have any questions, please call **Leigh Ann at 843.683.2800** or email her at Leighann365247@hotmail.com.

UPDATE ON THE SAINT LUKE'S PRESCHOOL ST. PATRICK'S DAY FUNDRAISER: Even though the parade was cancelled, we were able to still make over our budgeted amount of \$3,500. We netted \$4,124! In spite of the weather, God blessed our fundraiser by giving us above what we asked for! God used you, His people, to encourage and support Saint Luke's Preschool. Thank you, Revd. Jady, the leadership of the church, parishioners, friends, parents and Hog Heaven BBQ team for being a part of the success of the event. Thank you, in Christ, *Janice Ring, Director*

THANK YOU: ACTS Counseling would like to thank the Church Mouse for their Outreach Donation match for our Scholarship Fund. This enables us to serve those in need who are unable to pay. Blessings to all who donated to make this match possible. *Sharon Smith, LMFT Counselor/Director*

DEEP WELL PROJECT: Donations for non-perishable items may be placed in the basket located in Grace Café. Donations are very much appreciated.

OUTREACH OF THE MONTH: SAINT LUKE'S MISSIONS

Missions Month is an important month for people at Saint Luke's Anglican to know more about our missionaries as well as for funds to be raised to continue to support them. For the remainder of the month, we will hear from the following during services & at the Rector's Forum:

- June Smith about her ministry to international students and mobilizing missionaries June will give an overview of our eight supported missionaries. **(March 30th)**

Please come ready to hear about what God is doing in and through our missionaries and consider giving generously during this month to help spread the Gospel all over the world through these missionaries.



Register now!

**LENTEN
LUNCH
SERIES**

*You Will Be
My Witnesses*

**Wednesdays
March 12-April 16, 2025**

11:30 AM - 1:00 PM

Please join us for great teaching and enriching fellowship while you enjoy a delicious soup & salad from **Truffles Cafe!**

\$10 weekly donation appreciated to cover costs

**Please RSVP at QR Code, or call the Church Office to sign up in advance
843-785-4099**

**THE SPEAKER
LINEUP:**

MARCH 12

Sam Voorhies
World Vision

MARCH 19

The Revd. Keith Darrell
Campus Preacher

MARCH 26

The Revd. Dr. Chris Seitz
Theologian

APRIL 2

Lynae McFarland
Educator

APRIL 9

Dr. Stephen Boyce
Theologian

APRIL 16

St. Luke's Players
Special Holy Week
Presentation



You are invited to an Open House

celebrating the art of

Marc Chagall

AND THE BIBLE



featuring 58 lithographs and etchings

Sunday March 23, 2025

2 – 5:00 p.m.

At 3:00 p.m.

Rabbi Brad Bloom, *Congregation Beth Yam* will share his insights, and **Sandra Bowden**, *Curator* will give a short presentation on Marc Chagall

Bring a friend!



ST LUKE'S ANGLICAN CHURCH
50 POPE AVE, HILTON HEAD, SC

BOWDEN
Collections

Email: sandrabowden@comcast.com | www.bowdencollections.com



UPDATED! SPRING 2025 CHURCH CALENDAR OF EVENTS

March 2025

- **Season of Lent** – Starts March 5
- **International Hilton Head Piano Competition**
Mon, Mar 10 – Sat, Mar 15,
1:00 – 10:00 PM Daily
- **Lenten Lunch Series**, Wednesdays
Mar 12 – Apr 9, 11:30 – 1:00 PM
- **Women's Bible/Book Study**
Days/Times TBD
- **Youth St. Patty's Party** – Sat, Mar 15
- **St. Patrick's Day Parade & Preschool Fundraiser**
Sun, Mar 16, 2:00–6:00 PM
- **Visitation by the Bishop & Confirmation**
Sun, Mar 23, 10:30 AM Service

April 2025

- **Requiem, by Heather Sorenson**
Sun., Apr 6, 10:30 AM Service
- **BMOC w/ Spouses Cookout**
O'Lear's, Mon, Apr 7 5:30 PM
- **Easter Egg Hunt** – Sat., Apr. 12, 10:00 AM
- **Heritage PGA Tour Sunday** – Apr 20

Holy Week

- **Palm Sunday** Apr 13
8:00 AM & 10:30 AM Services
- **Wed Luncheon w/ St. Luke's Players**
Apr 16 – 11:30 AM – 1:00 PM
- **Maundy Thursday** Apr 17
w/ All Night Prayer Vigil
5:30 PM Service
(continued)

Holy Week

- **Good Friday** – Apr 18
8:00 AM Service & Noon Eucharist
- **Holy Saturday Youth Event** – Apr 19
9:30 AM Service Project & Donuts
- **The Great Vigil of Easter** – Apr 19
7:00 PM Start, Near Sundown
- **Easter Sunday** – Apr 20
7:00 AM, 9:00 AM, & 11:00 AM Services

May 2025

- **Preschool Musical** – Fri, May 2, 9:30 AM
- **BMOC Kentucky Derby Fundraiser**
Sat, May 3
- **Children's Musical** – Sun., May 4, 10:30 AM
 - **Mother's Day** – Sun, May 11
 - **Youth End of School Year Party**
Sat, May 17
 - **Women's Spring Luncheon**
Sun, May 18
12:15 PM – 2:00 PM
- **Pints with Priests** – Thurs, May 22,
6:00 PM, The Bank
- **Memorial Day** – Sun, May 25
- **Preschool Graduation**
Fri, May 30, 9:30 AM
- **Youth Senior Day/ Scholarship Presentation**, TBD

June–July 2025

- **BMOC Boat Convoy to Daufuskie**
Mon, Jun 2
- **Vacation Bible School**
Mon, July 21–25

PRAYERS FOR THE PEOPLE

MILITARY: "...that wisdom will enter their hearts, and knowledge be pleasant to their souls, may discretion protect them, and understanding guard them." Proverbs 2:10-11 * *deployed*

Capt. Aaron Boudreau	FC3 Nathan Harmon	USN PO2 Daniel Rohr
HM1 Daniel Camilli	1st Lt. Laura Couzens Jacobs	Ens. Harold Schlatter
Capt. Chappie Couzens	USMC 1st Lt. Amber Judas	2nd Lt. Samuel Schlatter
Lt. Katharine Couzens*	Ens. Anthony Mason	Lt. CDR Matthew Spado USCG
Major James Daughtrey	AF Sr. Airman Michael McIntyre	Capt. Dominique Williams
Capt. Hollis Davenport*	Major Shaun R. McRoberts	
Lt. J.G. Davis N. Graham	USN Lt. Chelsea Penny *	

MISSIONARIES, MISSIONS AND MINISTRIES: We pray that (N) may, "never be lacking in zeal, but that he/she may keep his/her spiritual fervor, serving the Lord; joyful in hope, patient in affliction, faithful in prayer." - *Romans 12:11-12.*

Elizabeth Agumba	Candy Rieger	Clara's House/Vietnam
Steve Chisholm	June Smith	Daughters of the Holy Cross
Betsy Hake	Allendale Prison Ministry	Jericho Ministries
Michael Jun	The Esther Project	New Wineskins Missionary Network
Isaac Lasky	Cancer Support Group	Saint Luke's Preschool
Yvonne North	Church Mouse Thrift Shop	Valentine Children's Home/Tanzania

ANGLICAN DIOCESE OF SOUTH CAROLINA CYCLE OF PRAYER: Anglican Diocese of South Carolina and our Bishop, The Rt. Revd. Chip Edgar, as well as Saint Luke's, Hilton Head and their clergy The Revd. Dr. Jady Koch, The Ven. Dr. Kelly O'Lear, The Revd. Jacob Rogers.

IN HEALTH CARE

CENTERS:

Jeanne Bellenger	Rose Carrozza	Gene Langenhan	Vicki Sayers
Sue Britt	Shirley D'Accurzio	Fran Langenhan	Dottie Thomson
	Marty Frantin	John Perrine	Chuck Witte
	Mike Hellman	Bennie Price	

AT HOME AND/OR ONGOING PRAYER:

Aleta Anderson	Susie Galloway	Hampton McDevitt	James Solan
Ron Anderson	Jack George	Patrick Mulroy	Joseph Spado
Susan Andrejcio	J.M. George	George Myers	Peter Speerstra
Anthony Balinski	Denise Gildner	Cathy Newell	Bill Stine
Marjorie Balinski	Christine Goodenow	Andrea Norman	Tamara Stock
Suzie Bennett	Janet Grigg	Yvonne North	Lib Tart
Helga Billings	Dillon Haraburd	Adan Partlow	Marian Thomason
Barry Birkhead	Doug Haraburd	Cindy Percy	Geoff Tickner
Becky Bishop	Ann Harwell	Audrey Perry	Brennan Torrens
Gail Black	David Hayes	The Revd. Kathie Phillips	Mike Truskoski
Annie Mae Broach	Johnny Hiers	Pam Prinsze	Bruce Tuttle
Michael Brooks	Martha Hughes	John Py	Debra Waldrop
Gloria Brown	Dianne Hunter	Jack Qualey	John Wigington
Sandy Caswell	Hope Hunter	Gary Queck	Fr. Rodney Wood
Martha Catel	Karleen Hunter	Thomas Reilly	Patti Zagers
Timmy Clark	Meg James	Julie Richardson	Robyn Zimmerman
Jane Clark	Chase Johnson	Margaret Richardson	Lisa
Herb Conner	Reg Johnston	Nina Rodman	Dave
Dixie Cope	Pati Jones	Holly Russell	David
Sam Cunningham	Dorothy Keimig	George Schluchterer	Doug
Kristie Dick	Bruce Laney	Joan Schramm	Steve
	Susan Livingston	Jane Shinder	
	Harold Malion	Michael Smith	

IN NON-AREA HOSPITALS: Helen Rohr; Ted Kyzer, Mike Lawrence

FOR THOSE WHO HAVE DIED: Bill Carson, husband of Freddie Carson; Sylvia Carlton, mother of Sandra Luck, Mel Carlton and Vera Patchett; Dea Pfeiffer.

IS ANYONE AMONG YOU SICK? LET HIM CALL FOR THE ELDERS OF THE CHURCH, AND LET THEM PRAY OVER HIM, ANOINTING HIM WITH OIL IN THE NAME OF THE LORD. - JAMES 5:14-16

SAINT LUKE'S ANGLICAN

CHURCH PRAYER LIST: As a reminder, if you or your loved one is sick, in the hospital, or needs prayer, please reach out to your church family! The **Intercessors** pray for our parish weekly, as well as the Clergy, and many others are praying. Please call the Church Office to place someone on the prayer list. In addition, you may contact **Susie Galloway, Intercessory Prayer Group Leader** at (843) 415-6200, susie@hhigalloway.com. Thank you for caring for those in need with prayer.

EZINE & LEAFLET ANNOUNCEMENTS We publish the **Sunday Leaflet** and send an **E-zine** weekly, with highlights of current activities. Please submit all notice requests to Jessica Maples jessicamaples@stlukesghi.org by the Tuesday prior. If you want to be added to our E-zine distribution list, pls. email jessicamaples@stlukesghi.org.

PROFESSIONAL, LICENSED COUNSELORS AVAILABLE: **Agape Counseling & Training Services of the Lowcountry, Inc. (ACTS)** can be reached at 843-785-4099, extension 228 or by email at sksacts@gmail.com. They accept some insurances.

OUR MISSION

To Know Christ and Make Him Known.

OUR VISION

We are a family of believers: growing in the love of Jesus—sharing the joy of worship—serving our community and beyond.

OUR BELIEFS

Saint Luke's Anglican is a member of the Anglican Diocese of South Carolina and the Anglican Church of North America. We believe in the Holy Scriptures as divine revelation, infallible, carrying the full measure of the Triune God's authority (Father, Son and Holy Spirit) and containing all things necessary for salvation, faith and practice. As Anglicans, we also subscribe to the 39 Articles and worship according to the 2019 Book of Common Prayer. We uphold the 2008 Jerusalem Declaration, as well as the Kigali Commitment of GAFCON 2023.

BIRTHDAY WISHES FOR MARCH 23-29

Logan Reese..... 23
Ronelle Peacher 24
Harry Green 24

Harriett Pollitzer.....24
James Vaughn24
Lawson Builder.....24

Larry Setola26
Diana Jaffe.....27
Joe Babcock27

TODAY'S ALTAR GREENS ARE GIVEN TO THE PRAISE AND GLORY OF GOD.



Candidates for Confirmation

Greg Carson
Leslie Hart




Candidates for Reaffirmation

Mindy Carson
Kathryn Boudreau
Elizabeth Glick
Linda Green
Jessica Maples
Peter Seitz



"For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control." - 2 Timothy 1:6-7



FREE

Sunday, March 30, 2025
4:00 p.m.

Reception following the concert

BACH CONCERT
St. Luke's Anglican Church
50 Pope Avenue, HHI

*sponsored by the Lowcountry Chapter
of the American Guild of Organists*

Bach Organ Concert

& Reception to follow
@ Saint Luke's Anglican
Sunday, March 30, 2025
4:00 PM in the Sanctuary

For more info:
Pls. contact Nina Rodman
ninarodman@stlukeshhi.org







Ladies! You're invited!

Baby Shower Brunch for April Rogers

Saturday, April 26, 10:00 AM
M&M Building

RSVP to the Church Office, 843-785-4099

Baby Shower Gifts: Registry on Amazon and any children's gift certificates



GO IN PEACE TO LOVE AND SERVE THE LORD.